

# PROVINCE OF THE EASTERN CAPE DEPARTMENT OF EDUCATION

# ADDENDA FOR BULLETIN VOLUME 1 OF 2020

**VACANT: PROMOTINAL POSTS AT SCHOOLS** 

DATE: 03 FEBRUARY 2020

TEL: 040 608 4064/4513

FAX: 040 608 4433

**PRIVATE BAG X 0032** 

BHISHO 5605

CLOSING DATE FOR RECEIPT OF APPLICATIONS FOR POSTS ADVERTISED IN THIS BULLETIN:

**CLOSING DATE: 24 FEBRUARY 2020** 

#### 1. IMPORTANT INFORMATION FOR ALL APPLICANTS

- A. Applications should be made on the attached Eastern Cape Province application form (Educator Employment Profile EDP 01 Form). Such form must be photocopied from this bulletin. Additional copies of this application form can be obtained from any District Office. This form has been designed to allow SGB's to shortlist with as much possible relevant information. This form combines the information in the standard application form and the standard CV information into one Employment Profile Form. Although the standard form may still be used, SGBs require the maximum amount of information in order to shortlist candidates.
- B. Application Forms are to be accompanied by all relevant documentation. (Recommended list)
  - Completed (EDP 01) application form
  - · Certified copy of the green South African Identity document
  - Certified copies of all academic qualifications, which must include appropriate training as educator
  - Certified copy of membership certificate with SACE (OR proof of application for registration)

#### C. Forms without all the relevant documentation will be discarded.

- D. Separate application forms should be completed for EACH POST. Each form must be accompanied by the required documentation. Completed forms which are photocopied will not be accepted.
- E. Where there is misrepresentation of facts, or any other deviations from these procedures, regulations, or collective agreements, the Department reserves the right not to fill the post or posts affected.
- F.The post, post number and the name of the educational institution for which an application is being made should be clearly stated.

#### G. NO LATE APPLICATIONS WILL BE ACCEPTED.

- H. Successful candidates are only to assume duty on receipt of an official letter of appointment duly signed by the relevant DISTRICT DIRECTOR.
- I. All applications must be directed to the relevant <u>District Offices only</u>.
- J. The Eastern Cape Department of Education is an affirmative action employer.
- M.The Department reserves the right not to fill the advertised posts in this Bulletin.
- **NB.** You can regard your application as unsuccessful if you have not heard from us within three months of the closing date.
  - Only shortlisted candidates will be contacted. Shortlisted candidates will be expected to pay for their own travelling costs.

# nonkosiyazi.sipahlanga@edu.ecprov.gov.za

### 2. SUMMARY OF POSTS:

| DISTRICT        | PRINCIPALS |
|-----------------|------------|
| Alfred Nzo West | 11         |
| NMB             | 01         |
| Grand Total     | 12         |

- 3. **ENQUIRIES** should be directed to relevant District offices and the contact details within of this document.
- Please see attached the posts advertised.

MR. T. KOJANA SUPERINTENDENT-GENERAL DATE DATE

#### EASTERN CAPE DEPARTMENT OF EDUCATION: ADDENDA FOR BULLETIN VOLUME 1 OF 2020



# EASTERN CAPE DEPARTMENT OF EDUCATION EDUCATOR EMPLOYMENT PROFILE FORM

(EDP 01 Form)

Instructions: 1. This form combines the information in the standard application form and the standard CV information into one Employment Profile Form. Although the standard form may still be used as an alternative, SGBs require the maximum amount of information in order to shortlist candidates.

2. Place an X in blocks where applicable.

| SEC   | TION A: POST PART       | ICULA  | ARS     |   |             |            |        |          |      |             | And the same of th |   |               |         |               |                  |         |              |         |   |
|-------|-------------------------|--------|---------|---|-------------|------------|--------|----------|------|-------------|--|---|---------------|---------|---------------|------------------|---------|--------------|---------|---|
| 1. PC | ST NUMBER:              |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              | 1000    |   |
| 2. NA | AME OF INSTITUTI        | ON     |         |   |             |            |        |          |      |             |  |   | 3.DIS         | STRIC   | T             |                  |         |              |         |   |
| 4. PC | OST DESCRIPTION         |        |         |   |             |            |        |          |      |             |  |   | 5. PC         | ST LE   | EVEL          | ,                |         | -            |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
| SEC   | TION B. PERSONAL        | PART   | ICULA   | ARS O                                   | F AP        | PLICA      |        |          |      |             |  |   |               |         |               |                  |         | - STERN      |         |   |
| 5.1.  | SURNAME                 |        |         |   |             |            | 6.2    | NAMI     | ES   |             |  |   |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
| 7.    | PERSAL NO:              |        |         |   |             |            |        |          |      | 8.          |  | $\top$                                    |               | T       |               |                  |         |              |         |   |
|       |                         |        | 1       |   |             |            |        |          |      | I.D.<br>No. |  |   |               |         | - 1           |                  |         |              |         |   |
| 9.    | NATIONALITY             |        |         |   |             |            |        | 1        | _    | 10.         | MARI   | TAL                                       |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             | STATU  |   |               |         |               |                  |         |              |         |   |
| 11.   | GENDER F                | M      | DISAB   | BILITY                                  |             |            | ,      | Y        | N    | 12.         | PREVI  |   |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  | PING(I                                    | EE)           |         |               |                  |         |              |         |   |
| 3.    | POSTAL ADDRESS          |        |         |   |             |            |        |          |      | 14.         | CONT   | ACT                                       |               | W       |               |                  |         |              |         |   |
| 1     |                         |        |         |   |             |            |        |          |      |             | DETA   | ILS                                       |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               | Н       |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   | -             | c       |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               | ~       |               |                  |         |              |         |   |
| 15.   | E-MAIL                  |        |         |   |             |            |        |          |      |             |  |   |               | FAX     |               |                  |         |              |         | _ |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               | No.     |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
| ECT   | TION C: COMPETE         | NICIES |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         | _ |
| 16.   | LANGUAGE                | -      |         | ho= 61                                  | Fotob       | liched     | (Eat)  | 22 nm 66 | Dove | lonino      | (Dev)"   | o= 66N                                    | lot Eo        | tablish | 0422 (        | NIE              |         |              |         | _ |
| 10.   | PROFIENCY               |        | XHOSA   | iller 1                                 |             | GLISH      |        |          | ZULU |             | 4:AFRIKA   |   | ot Es         | 5:      |               |                  | 16      |              |         |   |
|       | PROFIENCI               | 1.131. | AIIOSA  |   | 2.651       | OLISII     |        | 3.1312   | COLO |             | 4.111 1111.1   | MINS                                      |               | 3       |               |                  | 0.      |              |         |   |
|       | SPEAK                   |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | READ                    |        |         | ***                                     | _           |            |        |          |      |             |  |   |               |         |               |                  |         |              |         | _ |
|       | WRITE                   | _      |         |   |             |            |        |          |      |             |  |   | $\overline{}$ |         | all and the   |                  | $\neg$  | - 00         |         | _ |
| 17.   | FORMAL QUALIF           | ICATI  | ONS     |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | (Copies to be attach    |        |         | licati                                  | on)         |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
| ГҮРЕ  |                         |        | шо прр  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <del></del> |            |        |          |      |             | T  |   | T             |         |               |                  |         |              |         |   |
|       | LIFICATION              | INST   | TITUTIO | ON                                      |             | EXEMP      |        |          | YEAR |             | DUR  | ATION                                     | EX            | AMING.  | AUTH          | ORITY            | e.g. EX | K-DEF        | PARTMEN | T |
| QUA   | LITICATION              |        |         |   |             | (YES/N     | 1O)    | - 1      | OBT  | AINED       |  |   | 1             |         |               |                  |         |              |         |   |
| 17.1. | MATRIC/                 | +      |         |   | -           |            |        | _        |      |             | +  |   | +-            |         |               |                  |         |              |         | _ |
| 17.1. | STD 10/                 |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | GRADE 12                | 1      |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | GRADE 12                | ACA    | DEMIC   |   | -           | QUALIF     | FICATI | ION      | YEAR | R           | DUP  | ATION                                     | SPE           | CIALIS  | ATION         | J.               |         |              |         | _ |
|       |                         |        | TITUTIO | ON                                      |             |            |        |          |      | AINED       | 1  | -21014                                    |               | BJECTS/ |               |                  | D       |              |         |   |
|       | I no come               | 1      |         |   |             |            |        |          |      |             | +  |   | 1             |         |               |                  |         |              |         |   |
| 7.2.  | PROFESSIONAL            | -      |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | e.g. PTD; HDE;          |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | FDE/ACE; BEd            |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             | 30.        |        |          |      |             |  | N. C. |               |         | loo, a confir |                  |         |              |         |   |
| 7.3.  | ACADEMIC                |        |         |   |             |            |        |          |      |             |  |   |               |         |               | - Samuel Control |         | - Mary Scown |         |   |
|       | DEGREE e.g. BA;         |        |         |   |             | January II |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | BComm                   |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         | _ |
|       | 100 6070011000001000000 |        |         |   |             |            |        |          |      |             | 1  |   | +             |         |               |                  |         |              |         | _ |
| 7.4.  | SENIOR                  | +      |         | _                                       | _           |            |        | -        | YEAR | R           | 1  |   | +             |         |               |                  |         |              |         | _ |
| .,    | RESEARCH                |        | DEMIC   |   |             | QUALIF     | FICATI | ON       |      | AINED       | DURA   | ATION                                     | RES           | SEARCH  | TOP           | IC               |         |              |         |   |
|       | DEGREE e.g.             | INST   | TITUTIO | N                                       | _           |            |        |          |      |             | -  |   | +             |         |               |                  |         |              |         | _ |
|       | MEd; MPhil; DEd         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |
|       | mile, mil illi, DEC     |        |         |   |             |            |        |          |      |             |  |   | _             |         |               |                  |         |              |         |   |
|       |                         |        |         |   |             |            |        |          |      |             |  |   |               |         |               |                  |         |              |         |   |

YEAR OBTAINED DURATION

AREA OF SPECIALISATION

QUALIFICATION

ACADEMIC INSTITUTION

17.4.

OTHER FORMAL

DIPLOMAS (3mths+ and more) e.g. HRM; LABOUR

LAW

## EASTERN CAPE DEPARTMENT OF EDUCATION: ADDENDA FOR BULLETIN VOLUME 1 OF 2020

| 18.  | SHORT<br>COURSES<br>(attach<br>attendance<br>certificate where  | NAME OF CO   | S                   | NSTITUTION<br>ERVICE<br>PROVIDER | / YEAR OBTA | MINED    | DURATION<br>OF<br>COURSE | AREA OF T   | RAINING      |                   |
|--|---|--|---------------------|----------------------------------|-------------|----------|--------------------------|-------------|--------------|-------------------|
|  | available)  |  |                     |                                  |             |          |                          |             |              |                   |
|  | available)  |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              | 177               |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 19.  | HIGHEST REQV  | LEVEL  |                     | HIG                              | HEST NO     | QF LEV   | EL (short co             | urses and c | ertificates) |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 20.  | SECTION D: GE   |  | S (Evide            |                                  |             | e tested | in the Intervie          |             | s)           |                   |
|  | (Mark appropriate b   | ox with an X)  |                     | Establish                        | ed (Est)    |          | Developing (             | Dev)        | Not Yet      | Established (NYE) |
| 20.1.  | COMPUTER LIT  |  |                     |                                  |             |          |                          |             |              |                   |
| 20.2.  | COMMUNICATI   |  |                     |                                  |             | _        |                          |             |              |                   |
| 20.3.  | REPORT WRITI<br>BASIC PROJECT   | NG   | ZNEE                |                                  |             |          |                          |             |              |                   |
| 20.4.  | LEADERSHIP  | MANAGEME   | 2111                |                                  |             | +        |                          |             |              |                   |
| 20.5.<br>20.6.   | BASIC FINANCI   | AI   |                     | - W 1/2                          |             | +        |                          |             |              |                   |
| ۵۷.0.  | MANAGEMENT  |  |                     |                                  |             |          |                          |             |              |                   |
| 20.7.  | HUMAN RELAT   |  |                     | 1.34                             |             |          |                          |             |              |                   |
| 20.8.  | INNOVATION A  |  | VITY                |                                  |             |          |                          |             |              |                   |
| 20.9.  | OTHER:  |  |                     |                                  | -           |          |                          |             |              |                   |
| 20.10.   | OTHER:  | - L <sub>W-1271</sub> w                                  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 21.  | EMPLOYMENT  | HISTORY  |                     |                                  |             |          |                          |             |              |                   |
|  | Division in the second  |  | POST                |                                  | TUTION      | PRO      | VINCE                    | SUBJ        | ECT/S TAUGI  | HT/FUNCTIONS      |
|  |   |  | LEVEL               |                                  |             |          |                          |             |              |                   |
| 21.1.  | CURRENT POST  |  |                     |                                  |             |          |                          |             |              |                   |
| 21.2.  | PREVIOUS POS'   | IS IN  |                     |                                  |             |          |                          |             |              |                   |
|  | EDUCATION   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 21.2.  | OTHER WORKI   | NG   | F                   | EMPLOYER                         | 2           |          | NATURE                   | OF WORK     |              | DURATION          |
| 21.2.  | EXPERIENCE  |  | -                   |                                  | -           |          |                          |             |              |                   |
| 21.3.  |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 21.4.  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 21.4.<br>21.3.   |   |  |                     |                                  |             |          |                          |             |              |                   |
|  |   |  |                     | -                                |             |          |                          |             |              |                   |
| 21.3.  |   |  |                     |                                  |             |          |                          |             |              |                   |
| 21.3.  | TOTAL YEARS (EDUCATION  | OF EXPERIEN  | NCE IN              |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.   |   | OF EXPERIEN  | NCE IN              |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.  | EDUCATION   |  |                     |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.   |   | CULAR ACTIV  |                     |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.  | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/   | CULAR ACTIV<br>letics, netball                           |                     |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.  | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INST   | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          |                     |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.                                | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INST)<br>e.g. piano, flute (s  | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          |                     |                                  |             |          | TOTAL WO                 | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INST   | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          |                     |                                  |             |          |                          | RKING YE    | ARS          |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.                                | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INSTI<br>e.g. piano, flute (s<br>instrument/s)                       | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          |                     | (Ma                              | rk appropr  | iate bo  | TOTAL WO                 | RKING YE    |              | CHOIR             |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INSTI<br>e.g. piano, flute (sinstrument/s)                           | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          |                     | (Ma                              | rk appropr  | iate bo  |                          |             |              | CHOIR RETTES      |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INSTI<br>e.g. piano, flute (sinstrument/s)  DRAMA ART                | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          | ITIES               |                                  |             |          |                          |             |              |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EXTRA CURRICO SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (sinstrument/s)  DRAMA ART DEBATING                  | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          | ITIES               | OTHER (st                        | ate other): |          |                          |             |              |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EXTRA CURRIC<br>SPORTS e.g. ath<br>(state sport code/<br>MUSICAL INSTI<br>e.g. piano, flute (sinstrument/s)  DRAMA ART                | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT          | ITIES               |                                  | ate other): |          |                          |             |              |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2<br>23.3.               | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (sinstrument/s)  DRAMA ART DEBATING CHESS  | CULAR ACTIV<br>letics, netball<br>'s)<br>RUMENT<br>state | ITIES               | OTHER (st.                       | ate other): |          | x with an X)             |             |              |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2                        | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (s instrument/s)  DRAMA ART DEBATING CHESS | CULAR ACTIV letics, netball 's) RUMENT state             | ITIES  G (c.g. educ | OTHER (sta                       | ate other): | ly; boar | x with an X)             |             | RUM MAJOR    | RETTES            |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2<br>23.3.               | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (sinstrument/s)  DRAMA ART DEBATING CHESS  | CULAR ACTIV letics, netball 's) RUMENT state             | ITIES  G (c.g. educ | OTHER (sta                       | ate other): | ly; boar | x with an X)             |             | RUM MAJOR    |                   |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2<br>23.3.               | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (s instrument/s)  DRAMA ART DEBATING CHESS | CULAR ACTIV letics, netball 's) RUMENT state             | ITIES  G (c.g. educ | OTHER (sta                       | ate other): | ly; boar | x with an X)             |             | RUM MAJOR    | RETTES            |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2<br>23.3.<br>24.<br>24. | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (s instrument/s)  DRAMA ART DEBATING CHESS | CULAR ACTIV letics, netball 's) RUMENT state             | ITIES  G (c.g. educ | OTHER (sta                       | ate other): | ly; boar | x with an X)             |             | RUM MAJOR    | RETTES            |
| 21.3.<br>21.4.<br>22.<br>23.<br>23.1.<br>23.2<br>23.3.               | EDUCATION  EXTRA CURRIC SPORTS e.g. ath (state sport code/ MUSICAL INSTI e.g. piano, flute (s instrument/s)  DRAMA ART DEBATING CHESS | CULAR ACTIV letics, netball 's) RUMENT state             | ITIES  G (c.g. educ | OTHER (sta                       | ate other): | ly; boar | x with an X)             |             | RUM MAJOR    | RETTES            |

| 26.        | SOCIAL RESPONSIBILTY RO  | DLE ( e.g. com   | munity based a                    | ctivities: S               | RC chairperso                    | on)   |   |                          |
|------------|--|--|-----------------------------------|----------------------------|----------------------------------|---|---|--------------------------|
|            | POSITION HELD  | 1  |                                   |                            | RESPONSI                         | BILITIES  |   |                          |
| 26.1.      |  |  |                                   |                            |                                  |   |   |                          |
| 26.2.      |  |  |                                   |                            |                                  |   |   |                          |
| 26.3.      |  |  |                                   |                            |                                  |   |   |                          |
| 26.4.      |  |  |                                   |                            |                                  |   | 100000000000000000000000000000000000000 |                          |
| 26.5.      | 1  | 1  |                                   |                            |                                  |   |   |                          |
|            |  |  |                                   |                            |                                  |   |   |                          |
| 27.        | PERSONAL QUALITY TRAIT   | 'S ( i.e. your str   | rengths)                          |                            |                                  |   |   |                          |
| 7.1.       |  |  |                                   |                            |                                  |   |   |                          |
| 27.2.      | -  |  |                                   |                            |                                  |   |   |                          |
| 27.4.      | -  |  | 5 5 30                            |                            |                                  |   |   |                          |
| 27.5.      |  | 12.2 (1.1 |                                   |                            | 3/50/00/00/                      |   |   |                          |
|            |  |  |                                   |                            |                                  |   |   |                          |
| 28.        | OTHER RELEVANT INFORM  | MATION (e.g.   | awards; scholar                   | rships; stud               | ly tours)                        |   |   |                          |
| .1.        |  |  |                                   |                            |                                  |   |   |                          |
| .3.        |  |  | 8 11 1 9                          |                            | 51118                            |   |   |                          |
| .4.        |  |  |                                   |                            |                                  |   |   |                          |
| .5.        |  |  |                                   |                            |                                  |   |   |                          |
|            |  |  |                                   |                            |                                  |   |   |                          |
|            |  |  |                                   |                            |                                  |   |   |                          |
|            | EMPLOYMENT CHECKS (* v   |  |                                   |                            |                                  |   |   |                          |
| 9.1        | Have you ever been convicted of misconduct?  | YES  | NO                                | 29.3.                      | retirement d                     | ver taken early<br>lue to ill health?                   | YES                                     | NO                       |
| 9.2.       | Have you ever been   | YES  | NO                                | 29.4.                      |                                  | pted for a Voluntary                                    | YES                                     | NO                       |
|            | criminally charged?  |  |                                   |                            | Severance P                      | ackage (VSP)  |   |                          |
|            |  |  |                                   |                            |                                  |   |   |                          |
| 0.         | REFERENCES   |  | -                                 |                            |                                  |   |   |                          |
|            | NAME   |  | CONTAC                            | T DETAI                    | LS                               | RELATIO   | NSHIP                                   |                          |
| 1.         |  |  |                                   |                            |                                  |   |   |                          |
| .2.        |  |  |                                   |                            |                                  |   |   |                          |
| <i>J</i> . |  |  |                                   |                            |                                  |   |   |                          |
|            | DECLARATION  |  |                                   |                            |                                  |   |   |                          |
| uld re     | e that the above information is true<br>inder me liable to be discharged or<br>tes and therefore are regarded as a | account of mi  | understand tha<br>sconduct. I dec | t any false<br>lare that a | or incorrect s<br>I required doc | tatement can constitute m<br>cuments attached are a tru | isrepresen<br>ie copy of i              | tation and<br>ny origina |
|            |  |  |                                   |                            |                                  |   |   |                          |
| `NTA'      | TURE OF APPLICANT  |  |                                   |                            |                                  | DATE  |   |                          |

# **ADDRESSES OF DISTRICT OFFICES:**

DATE

#### EASTERN CAPE DEPARTMENT OF EDUCATION: ADDENDA FOR BULLETIN VOLUME 1 OF 2020

Forward all applications to the District Director of the respective District as listed below (no application forms must be submitted to schools)

| East London:            | Fort Beaufort             | King Willam's Town          |
|-------------------------|---------------------------|-----------------------------|
| Ms N Fikeni             | Ms P. Futshane            | Ms N Fikeni                 |
| Tel: 043-7086229        | Tel: 046- 6451179         | Tel: 043- 6043200           |
| Address: P/B X 9007 E.L | Address: P/B X 2041 F.B.T | Address: P/B X 0055 K.W.T   |
| 5200                    | 5720                      | 5600                        |
| 0200                    | 0720                      | 0000                        |
| Ngcobo                  | Qumbu                     | Mthatha                     |
| Mr. N Mtshotane         | Ms. L.M. Dyodo            | Ms L.M. Dyodo               |
| Tel: 047-5481097 / 99   | Tel: 047- 5420210 / 12    | Tel: 047- 5024268 / 200     |
| Address: P/B X 214      | Address: P/B X 466        | Address: P/B X 5003         |
| Engcobo 5050            | Qumbu 5180                | Mthatha 5100                |
| Libode                  | Dutywa                    | Butterworth                 |
| Mr. V. Joseph           | Mr. Mkentane              | Mr. Mkentane                |
| Tel: 047- 5027401       | Tel: 047- 4891438 / 147   | Tel: 047- 4910647 / 48 / 49 |
| Address: P/B 518        | Address: P/B X 1203       | Address: P/B X 3019         |
| Libode 5160             | Dutywa 5000               | Butterworth 4960            |
| Cofimvaba               | Cradock                   | Sterkspruit                 |
| Mr. N Mtshotane         | Mr. NRW De Bruyn          | Mr. VN Mabece               |
| Tel: 047 -4880024       | Tel: 048 -8813103 / 5     | Tel: 051- 6110052 / 6342009 |
| Address: P/B X 1229     | Address: P/B X 82         | Address: P/B X 5026         |
| Cofimvaba 5380          | Cradock 5880              | Sterkspruit 9762            |
| Queenstown              | Lady Frere                | Mbhizana                    |
| Mr. NRW De Bruyn        | Mr. NRW De Bruyn          | Mr. A. Mpupu                |
| Tel: 045 – 8588900      | Tel: 047 -8780009         | Tel: 039 - 2510975          |
| Address: P/B X 7053     | Address: P/B X 1152       | Address: P/B X 504          |
| Queenstown 5320         | Lady Frere 5410           | Bizana 4800                 |
| Mount Fletcher          | Maluti                    | Lusikisiki                  |
| Mr. VN Mabece           | Mr. G Mbangeni            | Mr. V. Joseph               |
| Tel: 039- 2570963       | Tel: 039 - 2560111        | Tel: 039 - 2536620          |
| Address: P/B X 1133     | Address: P/B X 9003       | Address: P/B X 1010         |
| Mount Fletcher          | Matatiele 4730            | Lusikisiki 4820             |
| Graaff-Reinet           | Mount Frere               | Grahamstown                 |
| Mr. HN Godlo            | Mr. G Mbangeni            | Mr. HN Godlo                |
| Tel: 049- 8072202       | Tel: 039 - 2550005        | Tel: 046- 6229310           |
| Address: P/B X 726      | Address: P/B X 9001       | Address: P/B X 1001         |
| Graaff-Reinet 6280      | Mount Frere 5090          | Grahamstown 6140            |
| Uitenhage               | Port Elizabeth            |                             |
| Mr. E. Gorgonzola       | Mr. E. Gorgonzola         |                             |
| Tel: 041- 9954000       | Tel: 041- 4034402 / 434   |                             |
| Address: P/B X 64       | Address: P/B X 3915       |                             |
| Uitenhage 6200          | North End                 |                             |
|                         | Port Elizabeth 6056       |                             |

# ADDENDA FOR VOLUME 1 OF 2020

| ,       | MANAGEMENT AND ADMINISTRATION | GI O-IZ    | ENGLISH  | 200100572 | 224196            | SECONDARY SCHOOL              | UITENHAGE   | 48000           |                      |
|---------|-------------------------------|------------|--|-----------|-------------------|-------------------------------|-------------|-----------------|----------------------|
|         |                               |            |  |           |                   | NKULULEKO PUBLIC              | 10,000      | NMBD            | ADD VOL 1 OF 2020 12 |
|         | MANAGEMENT                    | Gr 8-12    | ENGLISH  | 200500213 | 174947            | SCHOOL                        | MOUNT FRERE | ALFRED NZO WEST |                      |
|         |                               |            | The second secon |           | 0.00              | KWASHUSHU SENIOR SECONDARY    |             |                 | ADD VOL 1 OF 2020 11 |
|         | MANAGEMENT                    | Gr 8-12    | ENGLISH  | 200500649 | 174948            | SCHOOL                        | MOUNT FRERE | ALFRED NZO WEST |                      |
|         |                               |            |  |           |                   | MLUNGISELELI SENIOR SECONDARY |             |                 | ADD VOL 1 OF 2020 10 |
|         | MANAGEMENT                    | Gr 8-12    | ENGLISH  | 200500554 | 174946            | SECONDARY SCHOOL              | MOUNT FRERE | ALFRED NZO WEST |                      |
|         |                               |            |  |           |                   | KHULANGOPHONDO SENIOR         |             |                 | ADD VOL 1 OF 2020 9  |
|         | MANAGEMENT                    | Gr 8-12    | ENGLISH  | 200500726 | 174949            | SECONDARY SCHOOL              | MOUNT FRERE | ALFRED NZO WEST |                      |
| _       |                               |            | The state of the s |           |                   | ST MARKS TECHNICAL SENIOR     |             |                 | ADD VOL 1 OF 2020 8  |
|         | MANAGEMENT                    | ALL GRADES | ENGLISH  | 200500782 | 174414            | MOUNT AYLIFF HOSPITAL JSS     | MOUNT FRERE | ALFRED NZO WEST |                      |
|         |                               |            |  |           |                   |                               |             |                 | ADD VOL 1 OF 2020 7  |
|         | MANAGEMENT                    | ALL GRADES | ENGLISH  | 200501258 | 174369            | UPPER MNTWANA SPS             | MOUNT FRERE | ALFRED NZO WEST | ADD VOL 1 OF 2020 6  |
|         | MANAGEMENT                    | ALL GRADES | ENGLISH  | 200500265 | 174151            | GOVALELE PS                   | MOUNT FRERE | ALFRED NZO WEST | ADD VOL 1 OF 2020 5  |
|         | MANAGEMENT AND ENGLISH        | ALL GRADES | ENGLISH  | 200500808 | 174260            | MVALWENI SPS                  | MOUNT FRERE | ALFRED NZO WEST | ADD VOL 1 OF 2020 4  |
|         | MANAGEMENT, ENGLISH AND SS    | Gr 6-7     | ENGLISH  | 200500901 | 174285            | NJIJINI SPS                   | MOUNT FRERE | ALFRED NZO WEST | ADD VOL 1 OF 2020 3  |
|         | MANAGEMENT                    | ALL GRADES | ENGLISH  | 200500662 | 174225            | MGANU SPS                     | MOUNT FRERE | ALFRED NZO WEST | ADD VOL 1 OF 2020 2  |
|         | MANAGEMENT                    | Gr 1-7     | ENGLISH  | 200500289 | 154116            | HEBRON SPS                    | MALUTI      | ALFRED NZO WEST | ADD VOL 1 OF 2020 1  |
| GRADING |                               |            | INSTRUCTION  |           |                   |                               |             |                 |                      |
| SCHOOL  | SUBJECTS                      | GRADE      | MEDIUM OF  | EMIS NO   | COMPONENT EMIS NO | NAME OF SCHOOL                | LOCATION    | DISTRICT        | NO                   |