



OFFICE OF THE DIRECTOR: HUMAN RESOURCE ADMINISTRATION

Steve Vukile Tshwete Complex, Zone 6 Zwelitsha, 5608, Private Bag X0032, Bisho, 5605 REPUBLIC OF SOUTH AFRICA:
Enquiries: Mr. L Cenge Tel: 040 608 4551. Email: lwazi.cenge@ecdoe.gov.za Website: www.eceducation.gov.za

MEMORANDUM

TO : HEAD OF DEPARTMENT – MS. SA MAASDORP

FROM : DIRECTOR HRA – MS. BM MADONSELA

DATE : 19 JANUARY 2026

SUBJECT : APPROVAL FOR ISSUING OF OPEN POST BULLETIN FOR PRINCIPALS – VOLUME 1 OF 2026.

1. PURPOSE AND DECISION REQUESTED:

The purpose of this submission is to obtain the approval from the Head of Department for the issuing of an open post bulletin for principals – Volume 1 of 2026, as requested by the district offices reflected on the vacancy spreadsheet.

2. BACKGROUND AND MOTIVATION:

Head Office requested districts to submit vacancies for the issuing of promotional bulletin in the third quarter. All vacancies received were consolidated and in consultation with HRP, the verification process of school grades level was done.

In accordance with Chapter B paragraph 3.1 (b) of the PAM *“All vacancies in public schools are to be advertised in a gazette, bulletin or circular. The existence of which shall be made public by means of an advertisement in the public media both provincially and nationally. The information to be furnished in the latter advertisement shall include offices and addresses where the gazette, bulletin or circular is obtainable. The gazette, bulletin or circular must be circulated to all educational institutions within the province.”*

3. LINKS TO UNIT'S STRATEGIC PRIORITIES:

The approval of this submission will ensure that the Department adhere to school rationalization processed in filling vacant posts.

4. PERSONNEL IMPLICATIONS:

School management posts which are vital for the smooth running of educational programmes at schools, are filled.

5. FINANCIAL IMPLICATIONS:

None

6. LEGAL IMPLICATION

The approval of this submission will ensure that stability and trust between the principal of schools and staff are created and furthermore compel SGB's to accept placed educators.

7. COMMUNICATIONS IMPLICATIONS

Correspondence will be directed to District Office.

8. POLITICAL IMPLICATIONS

None

9. CONSULTATIONS: OTHER UNITS

Directorates: Head Office HRP and HRA

10. CONFIRMATION OF CONSULTED UNITS

None

11. OPTIONS

None

Toll free number: 080 121 2570
Email: citizencarecentre@ecdoe.gov.za

APPROVAL FOR ISSUING OF OPEN POST BULLETIN FOR PRINCIPALS – VOLUME 1 OF 2026

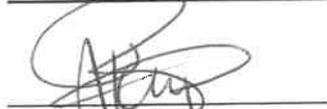
12. RECOMMENDATION:

In this regard, the Head of Department's approval for the issuing of the Principal Bulletin – Volume 1 of 2026 is hereby sought.


MS. B MADONSELA
DIRECTOR: HRA

20/01/2026
DATE

RECOMMENDED/ NOT RECOMMENDED


MS. L SIDIYA
A/CD: HRM&D

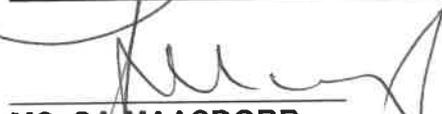
26/01/2026
DATE

RECOMMENDED/ NOT RECOMMENDED

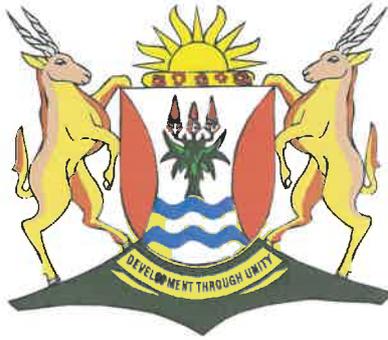

MR. Q LUTHULI
DDG:CS

27/01/2026
DATE

APPROVED/ NOT APPROVED


MS. SA MAASDORP
HEAD OF DEPARTMENT

05/02/2026
DATE



**PROVINCE OF THE EASTERN CAPE
DEPARTMENT OF EDUCATION**

**OPEN POST BULLETIN FOR PRINCIPALS
VOLUME 1 OF 2026**

VACANT: PRINCIPAL POSTS AT SCHOOLS

DATE: 05 FEBRUARY 2026

TEL: 040 608 4551/ 040 608 4548/4513

**PRIVATE BAG X 0032
BHISHO
5605**

**NOTE: CLOSING DATE FOR RECEIPT OF APPLICATIONS FOR POSTS
ADVERTISED IN THE BULLETIN:**

CLOSING DATE: 30 MARCH 2026

The Department reserves the right not to fill the advertised posts in this Bulletin.

1. IMPORTANT INFORMATION FOR ALL APPLICANTS

- A. Applications should be made on the attached Eastern Cape Province application form (**Educator Employment Profile EDP 01 Form**). Such form must be photocopied from this bulletin. Additional copies of this application form can be obtained from any District Office.
- B. Application Forms are to be accompanied by all relevant documentation. (Recommended list)
- Completed (EDP 01) application form and detailed CV.
 - Certified copy of the South African Identity Document
 - Certified copies of all academic qualifications, which must include appropriate training as educator
 - Certified Academic record of the qualifications (statement of results).
 - Certified copy of membership certificate with SACE / proof of application for registration / proof of deduction from the salary payslip.
- C. Requirements for a principal
- A recognised three- or four-year qualification in Education, which includes professional teacher education.
 - Certificate in Management and Leadership will be an advantage.
 - Good knowledge of teaching as provided for in the professional qualification.
 - Good management skills. Good leadership skills. Good co-curricular skills.
 - Good people management. skills. Good administrative skills. Good communication skills. Good knowledge of applicable educator legislation, regulations, and policies.
 - 7 years of actual teaching experience.

CORE DUTIES AND RESPONSIBILITIES OF THE JOB

The duties and responsibilities of the job are individual and varied, depending on the approaches and needs of the particular school, and include, but are not limited to, the following:

General/administrative

- To be responsible for the professional management of a public school as contemplated in section 16A (3) of SASA, and to carry out duties which include, but are not limited to –
 - The implementation of all the educational programmes and curriculum activities.
 - The management of all educators and support staff;
 - The management of the use of learning support material and other equipment.
 - The performance of functions delegated to him or her by the HoD in terms of SASA; The safekeeping of all school records; and the implementation of policy and legislation. (SASA, section 16A(2)(a)(i) – (vi))
 - To give proper instructions and guidelines for timetabling, admission and placement of learners.
 - To have various kinds of school accounts and records properly kept and to make the best use of funds for the benefit of the learners in consultation with the appropriate structures.

- To ensure a school journal containing a record of all-important events connected with the school is kept.
- To make regular inspections of the school to ensure that the school premises and equipment are being used properly and that good discipline is being maintained.
- To be responsible for the hostel and all related activities including the staff and learners, if one is attached to the school.
- To ensure that departmental circulars and other information received which affect members of the staff are brought to their attention as soon as possible and are stored in an accessible manner.
- To handle all correspondence received at the school.

Personnel

- a. To provide professional leadership within the school.
- b. To guide, supervise and offer professional advice on the work and performance of all staff in the school and, where necessary, to discuss and write or countersign reports on teaching, support, non-teaching and other staff.
- c. To ensure that workloads are equitably distributed among the staff.
- d. To be responsible for the development of staff training programmes, both schoolbased, school-focused and externally directed, and to assist educators, particularly new and inexperienced educators, in developing and achieving educational objectives in accordance with the needs of the school.
- e. To participate in agreed school/educator appraisal processes in order to regularly review their professional practice with the aim of improving teaching, learning and management.
- f. To ensure that all evaluation/forms of assessment conducted in the school are
- g. properly and efficiently organised.
- h. To assist the HoD in handling disciplinary matters pertaining to educators and support staff employed by the HoD. (SASA, section 16A(2)(e)).

Academic performance of the school (SASA, section 16A(1) (b)(i) – (iv))

To prepare and submit to the HoD an annual report in respect of –

- a. The academic performance of that school in relation to minimum outcomes and standards and procedures for assessment determined by the Minister in terms of section 6A of SASA; and the effective use of available resources.
- b. The principal of a public school identified by the HoD in terms of section 58B of SASA must annually, at the beginning of the year, prepare a plan setting out how academic performance at the school will be improved. The academic performance improvement plan must be – Presented to the HoD on a date determined by him/her; and Tabled at an SGB meeting.
- c. The HoD may approve the academic performance improvement plan or return it to the principal with such recommendations as may be necessary in the circumstances.
- d. If the HoD approves the academic performance improvement plan the principal must, by 30 June, report to the HoD and the governing body on progress made in implementing the plan. The HoD may extend the date on good cause shown.

Teaching

- a. To engage in class teaching as per the workload of the relevant post level and the needs of the school.
- b. To be a class teacher if required.
- c. To assess and to record the attainment of learners taught.
- d. Extra- & co-curricular
- e. To serve on recruitment, promotion, advisory and other committees as required.
- f. To play an active role in promoting extra and co-curricular activities in the school and to plan major school functions and to encourage learners' voluntary participation in sports, educational and cultural activities organised by community bodies.
- g. Interaction with stakeholders

School governing body

- To serve on the governing body of the school and render all necessary assistance to the SGB in the performance of their functions in terms of SASA.
- To represent the HoD in the governing body when acting in an official capacity. (SASA, section 16A(1)(a)).
- The principal must – (SASA, section 16A(2)(b, c, d, f and (3))
 1. Attend and participate in all meetings of the governing body.
 2. Provide the governing body with a report about the professional management relating to the public school.
 3. Assist the governing body in handling disciplinary matters pertaining to learners; and Inform the governing body about policy and legislation.
 4. Assist the governing body in the performance of its functions and responsibilities, but such assistance or participation may not be in conflict with – Instructions of the HoD; (ii) Legislation or policy; (iii) An obligation that he/she has towards the HoD, the MEC or the Minister; and (iv) Provisions of the EEA and the PAM, determined in terms of the EEA.
 5. To participate in community activities in connection with educational matters and community building.

Communication

1. To co-operate with members of the school staff and the school governing body in maintaining an efficient and smooth running school.
2. To liaise with the circuit/regional office, supplies section, personnel section, finance section, etc. concerning administration, staffing, accounting, purchase of equipment, research and updating of statistics in respect of educators and learners.
3. To liaise with relevant structures regarding school curricula and curriculum development.
4. To meet parents concerning learners' progress and conduct.
5. To co-operate with the school governing body with regard to all aspects as specified in SASA.
6. To liaise with other relevant government departments, eg. Department of Health, Public Works, etc., as required.
7. To co-operate with universities, colleges and other agencies in relation to learners' records and performance as well as INSET and management development programmes.
8. To participate in departmental and professional committees, seminars and courses in order to contribute to and/or update professional views/standards.

9. To maintain contacts with sports, social, cultural and community organisations.

D. Forms without all the relevant documentation will be discarded.

E. Separate application forms should be completed for **EACH POST**. Each form must be accompanied by the required documentation. Completed forms which are photocopied will not be accepted.

F. Where there is misrepresentation of facts, or any other deviations from these procedures, regulations, or collective agreements, the Department reserves the right not to fill the post or posts affected.

G. The post, post number and the name of the educational institution for which an application is made should be clearly stated.

H. NO LATE APPLICATIONS WILL BE ACCEPTED.

I. Successful candidates are only to assume duty on receipt of an official letter of appointment signed by the relevant Delegated Authority.

J. **All applications must be directed to the relevant District Offices only.**

K. The Eastern Cape Department of Education is an affirmative action employer.

L. The Department reserves the right not to make appointment(s) to the advertised post(s) in this Bulletin. Employment Equity grid must be upheld by SGB's.

M. POST NOT FILLED BY 01 JUNE 2026 WILL BE RE-ADVERTISED IN THE NEXT BULLETIN.

N. Kindly note that all shortlisted candidates will be required to submit completed fingerprints on the day of the interview in aid of pre-employment screening.

NB. You can regard your application as unsuccessful if you have not heard from the Department within three months of the closing date.

Only shortlisted candidates will be contacted. Shortlisted candidates will be expected to pay for their own travelling costs.

2. SUMMARY OF POSTS

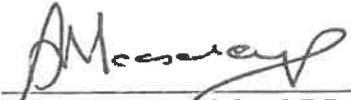
| Row Labels | Count of DISTRICT |
|--------------------|-------------------|
| A.N.E | 3 |
| A.N.W | 17 |
| A.E | 7 |
| A.W | 3 |
| B.C.M | 22 |
| C.H.E | 11 |
| C.H.W | 21 |
| J.G | 5 |
| N.M.B | 12 |
| O.R.T.C | 6 |
| O.R.T.I | 11 |
| SB | 17 |
| Grand Total | 135 |

3. SALARY NOTCH PER SCHOOL GRADING

| SCHOOL GRADING | SALARY NOTCH |
|----------------|--------------|
| P1 | R435240 |
| P2 | R514563 |
| P3 | R614244 |
| P4 | R703107 |

4. **ENQUIRIES** should be directed to the relevant District Office. Contact details are provided below.

5. Please see attached management plan and posts advertised.



MRS. SA. MAASDORP
HEAD OF DEPARTMENT – EDUCATION

5/2/2026
DATE

MANAGEMENT PLAN FOR FILLING OF PRINCIPALS - BULLETIN VOLUME 1 OF 2026

| NO | ACTION | RESPONSIBILITY | DATE |
|-----------|---|---|--------------------|
| 1 | Release date of Bulletin to District Office | HRA- Head Office | 05 February 2026 |
| 2 | Closing date of bulletin | District HRA | 30 March 2026 |
| 3 | Developing of Project Plan | Circuit Manager | 31 March 2026 |
| 4 | Final date of masterlisting applications | District HR Officials | 01 – 03 April 2025 |
| 5 | Final date of workshopping with SGBs with HRA at schools on advertised posts | Circuit Managers with the assistance from HRA to ensure compliance of documentation | 06 – 07 April 2026 |
| 6 | Final date of releasing applications to schools | Circuit Managers (Circuit Managers to ensure that applications are collected) | 08 April 2026 |
| 7 | Final date for shortlisting, interviewing and ratification processes at schools | SGB's and Circuit Managers | 09 – 16 April 2026 |
| 8 | Final date for submitting of recommendations to the District Office | SGB's | 17 April 2026 |
| 9 | Final date for District to validate recommendations | District HRA&P | 20 April 2026 |
| 10 | Final date of submitting recommendation to appointing Authority (Head Office) | Deputy Directors HRA&P District Director Cluster Chief Directors | 21 April 2026 |
| 11 | Final date of approval of appointment by Appointing Authority | HOD | 23 April 2026 |
| 12 | Final date of issuing letters of appointment | HRA Districts | 24 April 2026 |
| 13 | Successful candidate assumes duties | Appointees | 01 May 2026 |



Province of the
EASTERN CAPE
EDUCATION

PRINCIPAL BULLETIN VOLUME 1 OF 2026

| NO | DISTRICT | ADDRESS | NAME OF SCHOOL | EMIS NO | COMPONENT | MEDIUM OF INSTRUCTION | GRADES | LEARNING AREAS | SCHOOL GRADING | POST NAME |
|--------------------|----------|--------------|-----------------------|-----------|-----------|-----------------------|---------|--|----------------|-----------|
| VOL 1 OF 2026 - 1 | ANE | BIZANA | NTLOZELO PS | 200500969 | 590071 | ENGLISH | GR R-7 | MANAGEMENT & ALL SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 2 | ANE | BIZANA | MPUNZI DRIET PS | 200500769 | 590092 | ENGLISH | GR R-7 | MANAGEMENT & ALL SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 3 | ANE | BIZANA | MPONDOMBINI SS | 200500764 | 590091 | ENGLISH | GR 8-12 | MANAGEMENT & ALL SUBJECTS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 4 | ANW | MATATIELE | ZIBI MEYER SSS | 200501321 | 340676 | ENGLISH | GR 8-12 | MANAGEMENT, MATHEMATICS, PHYSICAL SCIENCES, LIFE SCIENCES | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 5 | ANW | MT AYLIFF | NDAKENI PS | 200500853 | 340276 | ENGLISH | GR 4-7 | MATHEMATICS, ENGLISH | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 6 | ANW | MOUNT FRERE | MLENZE PS | 200501421 | 340555 | ENGLISH | GR 4-7 | ENGLISH, MANAGEMENT & LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 7 | ANW | MOUNT FRERE | CANDULWANDLE PS | 200500084 | 340416 | ENGLISH | GR 1-7 | MATHEMATICS, MANAGEMENT & LEADERSHIP. | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 8 | ANW | MALUTI | CAIPHUS KHOOPA PS | 200500079 | 340081 | ENGLISH | GR 4-7 | MATHEMATICS, ENGLISH, EMS, SS & CREATIVE ARTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 9 | ANW | MOUNT FRERE | MZINTO PS | 200500829 | 340275 | ENGLISH | GR 4-7 | ISIXHOSA, SOCIAL SCIENCES | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 10 | ANW | MOUNT AYLIFF | MYENGBA PS | 200500823 | 340344 | ENGLISH | GR 4-7 | LANGUAGES AND MATHEMATICS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 11 | ANW | MATATIELE | LOWER EMTUMASI PS | 200500424 | 340254 | ENGLISH | GR 4-7 | ISIXHOSA, SOCIAL SCIENCES | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 12 | ANW | NTABANKULU | MAZAKHELE PS | 200500606 | 340582 | ENGLISH | GR 4-7 | MATHEMATICS, TECHNOLOGY, NS TECH, MANAGEMENT & LEADERSHIP. | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 13 | ANW | NTABANKULU | COLA PS | 200500096 | 340574 | ENGLISH | GR 4-7 | MATHEMATICS, NS, ISIXHOSA, MANAGEMENT & LEADERSHIP | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 14 | ANW | NTABANKULU | MOATYENI PS | 200500717 | 340585 | ENGLISH | GR 4-7 | ISIXHOSA, ENGLISH, MANAGEMENT & LEADERSHIP. | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 15 | ANW | NTABANKULU | NOALO PS | 200500948 | 340590 | ENGLISH | GR 4-7 | ISIXHOSA, LIFE ORIENTATION, LIFE SKILLS, ARTS & CULTURE, MANAGEMENT & LEADERSHIP. | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 16 | ANW | NTABANKULU | JILIZA PS | 200500335 | 340657 | ENGLISH | GR 4-7 | SOCIAL SCIENCES, MANAGEMENT & LEADERSHIP | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 17 | ANW | MOUNT AYLIFF | NDAKENI PS | 200500853 | 340276 | ENGLISH | GR 4-7 | MATHEMATICS, ENGLISH | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 18 | ANW | MATATIELE | SUOKA PS | 200501105 | 340215 | ENGLISH | GR 4-7 | SOCIAL SCIENCES, ISIXHOSA, ENGLISH, MANAGEMENT. | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 19 | ANW | MATATIELE | MABHELENI PS | 200500493 | 340314 | ENGLISH | GR 1-7 | MANAGEMENT & LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 20 | ANW | MATATIELE | MVENYANE SS | 200500810 | 340241 | ENGLISH | GR 8-12 | MANAGEMENT & LEADERSHIP | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 21 | AE | WILLOWVALE | MAKHOSONKE PS | 200300273 | 391488 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 22 | AE | MAHASANA | CAMSHE PS | 200300081 | 391462 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 23 | AE | ELLIOTDALE | ELLIOTDALE VILLAGE PS | 200400151 | 391247 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 24 | AE | MHLAHLANE | MHLAHLANE PS | 200300337 | 390916 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 25 | AE | WILLOWVALE | MPUME PS | 200300370 | 391469 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 26 | AE | NYWARA | MTSHOTSHISA PS | 200300392 | 391154 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 27 | AE | NTUBENI | NTUBENI PS | 200300520 | 391476 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 28 | AW | PEDDIE | MGWALANA PS | 200200475 | 450401 | ENGLISH | GR 4-7 | INTERSEN SUBJECTS, MANAGEMENT, ADMINISTRATION AND LEADERSHIP | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 29 | AW | PEDDIE | LOWER MGWALANA PS | 200200369 | 450398 | ISIXHOSA | GR 4-7 | INTERSEN SUBJECTS, MANAGEMENT, ADMINISTRATION AND LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 30 | AW | PEDDIE | FENI PS | 200200174 | 450392 | ENGLISH | GR 4-7 | INTERSEN SUBJECTS, MANAGEMENT, ADMINISTRATION AND LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 31 | BCM | EAST LONDON | GOOD HOPE HS | 200200990 | 460454 | ENGLISH | GR 8-12 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP STYLES (MATHEMATICS & PHYSICAL SCIENCE) | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 32 | BCM | EAST LONDON | COVE RIDGE PS | 200200093 | 460478 | XHOSA/ENGLISH | GR 1-7 | ALL PRIMARY SCHOOL SUBJECTS | P3 | PRINCIPAL |

| NO | DISTRICT | ADDRESS | NAME OF SCHOOL | EMIS NO | COMPONENT | MEDIUM OF INSTRUCTION | GRADES | LEARNING AREAS | SCHOOL GRADING | POST NAME |
|--------------------|----------|---------------|-------------------------|-----------|-----------|-----------------------|------------|---|----------------|-----------|
| VOL 1 OF 2026 - 33 | BCM | EAST LONDON | PARKLAND SPECIAL SCHOOL | 200200454 | 460304 | ENGLISH | LSEN | LSEN, SID CURRICUM, QUALIFICATION OR EXPERIENCE IN SPECIAL NEEDS EDUCATION MANAGEMENT AND LEADERSHIP | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 34 | BCM | EAST LONDON | EAST LONDON RC PS | 200200140 | 460407 | ENGLISH | GR R-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 35 | BCM | EAST LONDON | SANDISIWE PUBLIC SCHOOL | 200200747 | 460307 | ENGLISH | GR 4-7 | INTERSEN GR4-7, STATE SUBJECT, ADMINISTRATION SKILLS, LEADERSHIP & MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 36 | BCM | EAST LONDON | NXARUNI PS | 200200662 | 460302 | ENGLISH | GR R-7 | FOUNDATION PHASE & INTERSEN, ADMINISTRATION SKILLS, LEADERSHIP, MANAGEMENT AND FINANCE | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 37 | BCM | EAST LONDON | SAKHAKAMVA HS | 200201033 | 460306 | ENGLISH | GR 8-12 | ADMINISTRATION, LEADERSHIP, MANAGEMENT AND FINANCE. STATE ALL SUBJECTS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 38 | BCM | EAST LONDON | MTHUNZI TSOLEKILE PUB | 200200512 | 460329 | ENGLISH | GR R-7 | MANAGEMENT AND ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 39 | BCM | EAST LONDON | LUSASA PUBLIC SCHOOL | 200200384 | 460341 | ENGLISH | FOUNDATION | FOUNDATION PHASE SUBJE CTS, ENGLISH FAL, SIXHOSA HL, LIFE SKILLS, MATHEMATICS, ADMINISTRATION LEADERSHIP MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 40 | BCM | NDEVANA | EZ PONDO PS | 200200997 | 460192 | ENGLISH | GR 6-7 | ENGLISH 6&7, LIFE SKILL 6, LIFE ORIENTATION 7 | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 41 | BCM | MDANTSANE | MFUNDO PS | 200200471 | 460276 | ENGLISH | GR 4-7 | INTERSEN PHASE ALL SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 42 | BCM | EAST LONDON | NGCAMAMA INTERMEDIATE | 200200561 | 460491 | XHOSA/ENGLISH | GR R-7 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP EXPERIENCE ON WORKING WITH VULNERABLE CHILDREN ALL GET SUBJECTS | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 43 | BCM | EAST LONDON | MIMOSA PARK PS | 200200481 | 4604665 | XHOSA/ENGLISH | GR R-7 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 44 | BCM | EAST LONDON | GEORGE RANDELL HS | 200200093 | 460478 | ENGLISH | GR 10-12 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP FET SUBJECTS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 45 | BCM | EAST LONDON | ALPHANDALE SSS | 200200009 | 460424 | ENGLISH | GR 10-12 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP FET SUBJECTS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 46 | BCM | EAST LONDON | GREENPOINT SSS | 200200220 | 460432 | ENGLISH | GR 10-12 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP FET SUBJECTS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 47 | BCM | EAST LONDON | HEBRON JSS | 200200238 | 460455 | XHOSA/ENGLISH | GR 1-7 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP ANY PRIMARY SCHOOL SUBJECT | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 48 | BCM | IQONCE | IQONCE HS | 200201016 | 460124 | ENGLISH | GR 10-12 | ENGLISH GR10-12, LO GR10-12, PHYSICAL SCIENCE GR10-12, MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 49 | BCM | EAST LONDON | KIWANE PS | 200200319 | 460487 | XHOSA/ENGLISH | GR 1-7 | LEADERSHIP AND MANAGEMENT, ENGLISH AND ALL SENIOR PHASE SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 50 | BCM | EAST LONDON | ZWELIYANDILLA HS | 200200963 | 460504 | XHOSA/ENGLISH | GR 8-12 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 51 | BCM | EAST LONDON | KHAYELITSHA PS | 200200313 | 460485 | XHOSA/ENGLISH | GR R-7 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 52 | BCM | EAST LONDON | MASIBULELE FSPS | 200200425 | 460463 | XHOSA/ENGLISH | GR R-7 | ADMINISTRATION, MANAGEMENT AND LEADERSHIP | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 53 | CHE | COFIMVABA CMC | GUDWANA SPS | 200601091 | 350139 | ENGLISH | GR 4-7 | XHOSA, EMS, LIFE SKILLS, CREATIVE ARTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 54 | CHE | COFIMVABA CMC | MNQANQENI SPS | 200600499 | 350066 | ENGLISH | GR 4-7 | XHOSA, ENGLISH, MATHS, NATURAL SCIENCES | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 55 | CHE | COFIMVABA CMC | MANZANA PS | 200400486 | 350193 | ENGLISH | GR 4-7 | MATHEMATICS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 56 | CHE | COFIMVABA CMC | MASONWABE PS | 200400506 | 350195 | ENGLISH | GR 1-7 | LEADERSHIP, MANAGEMENT AND MATHEMATICS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 57 | CHE | COFIMVABA CMC | ENGCOBO PS | 200400168 | 350186 | ENGLISH | GR 1-7 | LANGUAGES & MANAGEMENT | P3 | PRINCIPAL |

PRINCIPAL BULLETIN VOLUME 1 OF 2026

| NO | DISTRICT | ADDRESS | NAME OF SCHOOL | EMIS NO | COMPONENT | MEDIUM OF INSTRUCTION | GRADES | LEARNING AREAS | SCHOOL GRADING | POST NAME |
|--------------------|----------|-----------------|-----------------------------|-----------|-----------|-----------------------|----------|---|----------------|-----------|
| VOL 1 OF 2026 - 58 | CHE | COFIMVABA CMC | GUWA PS | 200400201 | 350294 | ENGLISH | GR 1-9 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 59 | CHE | NGCOBO CMC | DOLOPHINI SSS | 200400134 | 350350 | ENGLISH | GR 8-12 | MANAGEMENT & ADMINISTRATION, HISTORY, ENGLISH | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 60 | CHE | NGCOBO CMC | MHLOPEKAZI SPS | 200400597 | 350255 | ENGLISH | GR 4-7 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 61 | CHE | NGCOBO CMC | JONGIZULU PS | 200400303 | 350296 | ENGLISH | GR 4-7 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 62 | CHE | SAKHISIZWE CMC | ESIFONONDILE PS | 200600742 | 350404 | ENGLISH | GR 4-7 | MATHEMATICS, NATURAL SCIENCE, ENGLISH | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 63 | CHE | SAKHISIZWE CMC | SIYAHLANGULA PS | 200401013 | 350286 | ENGLISH | GR 1-7 | MANAGEMENT AND ADMINISTRATION, ISIXHOSA | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 64 | CHW | EZIBELENI | LINGELIHLE SSS | 200600375 | 470234 | ENGLISH | GR 10-12 | MANAGEMENT, GOVERNANCE AND ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 65 | CHW | EZIBELENI | NOKWANDA PS | 200600597 | 470245 | ENGLISH | GR R-7 | MANAGEMENT, GOVERNANCE AND STATE SUBJECTS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 66 | CHW | INDWE | INDWE METHODIST PS | 200600297 | 470113 | ENGLISH | GR R-7 | MANAGEMENT, GOVERNANCE AND ANY STATE SUBJECT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 67 | CHW | VAALZWA | PHUMLANI TECHNICAL SCHOOL | 200600673 | 470204 | ENGLISH | GR 8-12 | TECHNICAL SUBJECTS GR 10-12 & MATHEMATICS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 68 | CHW | CACADU | NOKWAZI SPS | 200601098 | 470099 | ENGLISH/XHOSA | GR R-7 | EDUCATION MANAGEMENT & GOVERNANCE | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 69 | CHW | CACADU | MPOTULO JSS | 200601109 | 470162 | ENGLISH/XHOSA | GR R-9 | ADMINISTRATION & MANAGEMENT AND STATE SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 70 | CHW | KOMANI | ABAMBO AGRICULTURAL SCHOOL | 200600004 | 470300 | ENGLISH/XHOSA | GR 8-12 | MANAGEMENT & LEADERSHIP(AGRICULTURAL SCIENCE WILL BE AN ADDED ADVANTAGE | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 71 | CHW | CACADU | PHAKAMISA SPS | 200600668 | 470184 | ENGLISH/XHOSA | F/P | ISIXHOSA, ENGLISH, IZIBALO | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 72 | CHW | CACADU | LAMPLOUGH S.P.S. | 200600598 | 470092 | ENGLISH/XHOSA | GR R-7 | MANAGEMENT, GOVERNANCE & ANY STATE SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 73 | CHW | KOMANI | ST BEDES PS | 200600785 | 470271 | ENGLISH | GR 4-7 | MATHEMATICS, NATURAL SCIENCE & TECHNOLOGY | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 74 | CHW | KOMANI | KWA-KOMANI TECH HIGH SCHOOL | 200601065 | 470259 | ENGLISH/XHOSA | GR 8-12 | MANAGEMENT, LEADERSHIP & ANY STATE SUBJECTS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 75 | CHW | INXUBA YETHEMBA | CARINUS PRIMARY SCHL | 200600091 | 470462 | AFRIKAANS | GR 1-7 | ADMINISTRATION & MATHEMATICS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 76 | CHW | INXUBA YETHEMBA | TARKASTAD PRIMARY SCHOOL | 200600820 | 470458 | AFRIKAANS | GR R-7 | LEADERSHIP, MANAGEMENT & GOVERNANCE, STATE SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 77 | CHW | INXUBA YETHEMBA | MIDDELAND SEN SEC SCHOOL | 200600484 | 470415 | AFRIKAANS | GR 8-12 | LEADERSHIP, MANAGEMENT & GOVERNANCE, AFRIKAANS HL | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 78 | CHW | INXUBA YETHEMBA | NANISO PRIMARY SCHOOL | 200600544 | 470441 | ENGLISH/XHOSA | GR 4 | LEADERSHIP, MANAGEMENT & GOVERNANCE, MATHS, ENGLISH FAL | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 79 | CHW | CACADU | GCINUBUZWE SSS | 200600211 | 470126 | ENGLISH | GR 8-12 | MATHS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 80 | CHW | CACADU | PAPASI SPS | 200600659 | 470139 | ENGLISH/XHOSA | GR 4-7 | ISIXHOSA, GEOGRAPHY AND HISTORY | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 81 | CHW | CACADU | NGQOKO SSS | 200601211 | 470212 | ENGLISH | GR 8-12 | MATHEMATICS AND PHYSICAL SCIENCE | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 82 | CHW | KOMANI | TOISEKRAAL PUBLIC PRIMARY | 200600850 | 470850 | ENGLISH | GR 8-12 | ANY STATE SUBJECTS, COMPUTER LITERACY | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 83 | CHW | MOLTENO | EDELWEISS PRIMARY SCHOOL | 200600156 | 470276 | ENGLISH | GR 4-7 | N.S AND TECH, MATHEMATICS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 84 | CHW | KOMANI | BUBELE SSS | 200601077 | 470227 | ENGLISH | GR 10-12 | MANAGEMENT, ISIXHOSA HL, HISTORY | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 85 | JG | BARKLY EAST | SIZAMULWAZI FSS | 200600763 | 360065 | ENGLISH | N/A | STATE SUBJECTS, MANAGEMENT AND ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 86 | JG | MOUNT FLETCHER | SOLOMZI JSS | 200501140 | 360191 | ENGLISH | INTERSEN | MATHEMATICS, NATURAL SCIENCE | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 87 | JG | STERKSPRUIT | KWAGCINA JSS | 200600352 | 360276 | ENGLISH | GR 4-7 | MANAGEMENT, ENGLISH FAL | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 88 | JG | ALIWAL NORTH | ALIWAL NORTH TECHNICAL | 200600014 | 360090 | ENGLISH | N/A | MANAGEMENT, SPECIAL NEEDS | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 89 | JG | STERKSPRUIT | ST TERESA SSS | 200600795 | 360287 | ENGLISH | GR 8-12 | MANAGEMENT AND LEADERSHIP, STATE SUBJECT | P5 | PRINCIPAL |
| VOL 1 OF 2026 - 90 | NMB | CENTRAL | ARCADIA PS | 200100036 | 480375 | ENGLISH | GR 1-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 91 | NMB | ALGOA | DAVID LIVINGSTONE SS | 200100151 | 480104 | ENGLISH/AFRIKAANS | GR 8-12 | MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |

PRINCIPAL BULLETIN VOLUME 1 OF 2026

| NO | DISTRICT | ADDRESS | NAME OF SCHOOL | EMIS NO | COMPONENT | MEDIUM OF INSTRUCTION | GRADES | LEARNING AREAS | SCHOOL GRADING | POST NAME |
|---------------------|----------|---------------|------------------------------|-----------|-----------|-----------------------|----------|--|----------------|-----------|
| VOL 1 OF 2026 - 92 | NMB | TINARA | GAMBLE STREET SS | 200100238 | 480339 | ENGLISH/AFRIKAANS | GR 8-12 | MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 93 | NMB | ALGOA | KHUMBULANI HS | 200100381 | 480088 | ENGLISH | GR 8-12 | MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 94 | NMB | CENTRAL | MORNINGSIDE HS | 200100117 | 480229 | ENGLISH | GR 8-12 | MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 95 | NMB | CENTRAL | RUFANE DOMKIN PS | 200100667 | 480231 | ENGLISH/AFRIKAANS | GR 1-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 96 | NMB | CENTRAL | SOUTPAN PS | 200100720 | 480390 | ENGLISH/AFRIKAANS | GR 1-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 97 | NMB | TINARA | STRELITZIA PS | 200100751 | 480391 | ENGLISH/AFRIKAANS | GR R-7 | MANAGEMENT AND ADMINISTRATION, STATE SUBJECTS OFFERED | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 98 | NMB | TINARA | V.M. KWINANA SS | 200100810 | 480393 | XHOSA/ENGLISH | GR 8-12 | MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 99 | NMB | TINARA | VERITE HS | 200100816 | 480351 | ENGLISH/AFRIKAANS | GR 8-12 | MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 100 | NMB | CENTRAL | VICTORIA PARK GREY PS | 200100822 | 480238 | ENGLISH | GR 1-7 | MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 101 | NMB | CENTRAL | WESTERING HS | 200100846 | 480214 | ENGLISH | GR 8-12 | MANAGEMENT AND ADMINISTRATION, LEADERSHIP | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 102 | ORTC | LIBODE | NONESI SPS | 200400822 | 370626 | ENGLISH | GR 4-7 | ALL INTERSEN SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 103 | ORTC | LIBODE | ST PATRICKS SSS | 200401032 | 370590 | ENGLISH | GR 10-12 | LIFE SCIENCES, INCLUSIVE EDUCATION AND MANAGEMENT | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 104 | ORTC | NGQELENI | MFABANTUJ SPS | 200400580 | 371040 | ENGLISH | GR 4-7 | MANAGEMENT, ENGLISH, TECHNOLOGY, CREATIVE ARTS, NATURAL SCIENCES | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 105 | ORTC | PORT ST JOHNS | LUPAPASI JSS | 200400409 | 370887 | ENGLISH | GR 7-9 | MATHEMATICS, NATURAL SCIENCES, MANAGEMENT & ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 106 | ORTC | PORT ST JOHNS | NTSIMBINI JSS | 200400876 | 370960 | ENGLISH | GR 7-9 | MANAGEMENT, TECHNOLOGY, SPORT / LIFE ORIENTATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 107 | ORTC | FLAGSTAFF | EMZENGE JSS | 200500200 | 370058 | ENGLISH | GR 7-9 | ALL SUBJECTS | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 108 | ORTI | QUMBU | UPPER CULUNCA SS | 200401321 | 380520 | ENGLISH | GR 8-12 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 109 | ORTI | TSOLO | BHEKAMEVA PS | 200400038 | 380640 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 110 | ORTI | QUMBU | NYWARA PS | 200400900 | 380544 | ENGLISH | GR R-7 | MANAGEMENT | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 111 | ORTI | QUMBU | ZAMUKULUNGISA PS | 200401164 | 380547 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 112 | ORTI | QUMBU | ZILANDANA PS | 200401186 | 380497 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 113 | ORTI | QUMBU | TUKELA PS | 200401072 | 380573 | ENGLISH | GR R-7 | MANAGEMENT | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 114 | ORTI | TSOLO | MASIBAMBISANE PS | 200400503 | 380676 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 115 | ORTI | TSOLO | NOMBIZO PS | 200400819 | 380678 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 116 | ORTI | TSOLO | MANDELA PS | 200400473 | 380675 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 117 | ORTI | TSOLO | MHLAKULO PS | 200400593 | 380656 | ENGLISH | GR R-7 | MANAGEMENT | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 118 | ORTI | MTHATHA | MBOLOMPO PS | 200400539 | 380184 | ENGLISH | GR 4-7 | MANAGEMENT, LANGUAGES AND TECHNOLOGY | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 119 | SB | SOMERSET EAST | ST TERESA'S RC PRIMARY | 200100744 | 490090 | ENGLISH/AFRIKAANS | GR R-7 | ALL SUBJECTS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 120 | SB | HUMANSDORP | NICO MALAN HOERSKOOL | 200100571 | 490202 | ENGLISH/AFRIKAANS | GR 8-12 | STATE SUBJECTS, LEADERSHIP, MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 121 | SB | PATENSIE | PATENSIE AGRICULTURAL SCHOOL | 200100917 | 490229 | AFRIKAANS | GR 8-12 | AGRICULTURAL MANAGEMENT, AGRICULTURAL SCIENCE PRACTICE MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 122 | SB | STEYTLERVILLE | CAREL DU TOIT SECONDARY | 200100105 | 490056 | ENGLISH/AFRIKAANS | GR 8-12 | STATE SUBJECTS, LEADERSHIP, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 123 | SB | SOMERSET EAST | GILL COLLEGE SECONDARY | 200100250 | 490076 | ENGLISH/AFRIKAANS | GR 8-12 | STATE FET SUBJECTS, LEADERSHIP, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 124 | SB | HUMANSDORP | ST PATRICKS PRIMARY | 200100740 | 490216 | AFRIKAANS | GR 1-7 | STATE PRIMARY PHASE SUBJECTS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 125 | SB | HUMANSDORP | SEA VISTA PRIMARY | 200100684 | 490215 | ENGLISH/AFRIKAANS | GR R-7 | STATE PRIMARY PHASE SUBJECTS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 126 | SB | KENTON ON SEA | IKAMVA LESIZWE SECONDARY | 200100375 | 490346 | ENGLISH | GR 8-12 | STATE FET SUBJECTS, LEADERSHIP, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |

PRINCIPAL BULLETIN VOLUME 1 OF 2026

| NO | DISTRICT | ADDRESS | NAME OF SCHOOL | EMIS NO | COMPONENT | MEDIUM OF INSTRUCTION | GRADES | LEARNING AREAS | SCHOOL GRADING | POST NAME |
|---------------------|----------|---------------|-----------------------------|-----------|------------|-----------------------|---------|---|----------------|-----------|
| VOL 1 OF 2026 - 127 | SB | GRAHAMSTOWN | NATHANIEL NYALUZA SECONDARY | 200100553 | 490310 | XHOSA/ENGLISH | GR 8-12 | STATE FET SUBJECTS, LEADERSHIP, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 128 | SB | STEYTLERVILLE | TOM KASIBE PRIMARY | 200100791 | 490067 | XHOSA/ENGLISH | GR R-7 | STATE SUBJECTS, MANAGEMENT & ADMINISTRATION | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 129 | SB | KIRKWOOD | KIRKWOOD HS | 200100390 | 490264 | ENGLISH/AFRIKAANS | GR 1-12 | STATE SUBJECTS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 130 | SB | TSITSIKAMMA | BLUELILIESBUSH PRIMARY | 200100070 | 490235 | AFRIKAANS/XHOSA | GR R-9 | STATE SUBJECTS, MANAGEMENT & ADMINISTRATION | P3 | PRINCIPAL |
| VOL 1 OF 2026 - 131 | SB | TSITSIKAMMA | COLDSTREAM PRIMARY | 200100127 | 490239 | AFRIKAANS | GR 4-9 | ALL LEARNING AREAS, MANAGEMENT AND ADMINISTRATION | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 132 | SB | KIRKWOOD | ST COLMCILLE SECONDARY | 200100131 | 490278 | AFRIKAANS | GR 8-12 | STATE SUBJECTS, MANAGEMENT & ADMINISTRATION | P4 | PRINCIPAL |
| VOL 1 OF 2026 - 133 | SB | COOKHOUSE | WITMOS PRIMARY | 200100885 | 490093 | AFRIKAANS | GR R-7 | FOUNDATION & INTERSEN SUBJECTS | P1 | PRINCIPAL |
| VOL 1 OF 2026 - 134 | SB | HUMANSDORP | HUMANSDORP PRIMARY | 200101088 | NEW SCHOOL | ENGLISH | GR R-7 | FOUNDATION & INTERSEN SUBJECTS | P2 | PRINCIPAL |
| VOL 1 OF 2026 - 135 | SB | HUMANSDORP | GUSTAV REICHEL PRIMARY | 200100284 | 490240 | AFRIKAANS | GR 1-6 | ALL SUBJECTS, MULTIGRADE TEACHING | P1 | PRINCIPAL |

**EASTERN CAPE DEPARTMENT OF EDUCATION: OPEN POST BULLETIN FOR
PRINCIPALS AT SCHOOLS - VOLUME 1 OF 2026**



**EASTERN CAPE DEPARTMENT OF EDUCATION
EDUCATOR EMPLOYMENT PROFILE FORM**

(EDP 01 Form)

Instructions: 1. This form combines the information in the standard application form and the standard CV information into one Employment Profile Form.
2. Place an X in blocks where applicable.

| | | | | | | | | | |
|------------------------------------|--|--|--|--|--|----------------------|--|--|--|
| SECTION A: POST PARTICULARS | | | | | | | | | |
| 1. POST NUMBER: | | | | | | | | | |
| 2. NAME OF INSTITUTION | | | | | | 3. DISTRICT | | | |
| 4. POST DESCRIPTION | | | | | | 5. POST LEVEL | | | |

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|---|----------------|------------|---|------------|---|---|-----|------------------------------|-----------------|---------|--|
| SECTION B. PERSONAL PARTICULARS OF APPLICANT | | | | | | | | | | | |
| 6.1 | SURNAME | 6.2. NAMES | | | | | | | | | |
| 7. | PERSAL NO: | | | | | | | 8. | I.D. No. | | |
| 9. | NATIONALITY | | | | | | | 10. | MARITAL STATUS | | |
| 11. | GENDER | F | M | DISABILITY | Y | N | 12. | PREVIOUS RACIAL GROUPING(EE) | | | |
| 13. | POSTAL ADDRESS | | | | | | | 14. | CONTACT DETAILS | W | |
| | | | | | | | | | | H | |
| | | | | | | | | | | C | |
| 15. | E-MAIL | | | | | | | | | FAX No. | |

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| SECTION C: COMPETENCIES | | | | | | | | | |
| 16. | LANGUAGE PROFICIENCY | State whether "Established (Est)" or "Developing(Dev)" or "Not Established" (NE) | | | | | | | |
| | | 1:SIKHOSA | 2:ENGLISH | 3:ISIZULU | 4:AFRIKAANS | 5: | 6: | | |
| | SPEAK | | | | | | | | |
| | READ | | | | | | | | |
| | WRITE | | | | | | | | |
| 17. | FORMAL QUALIFICATIONS (Copies to be attached to this application) | | | | | | | | |
| | TYPE OF QUALIFICATION | INSTITUTION | EXEMPTION (YES/NO) | YEAR OBTAINED | DURATION | EXAMING AUTHORITY e.g. EX-DEPARTMENT | | | |
| 17.1. | MATRIC/ STD 10/ GRADE 12 | | | | | | | | |
| | | ACADEMIC INSTITUTION | QUALIFICATION | YEAR OBTAINED | DURATION | SPECIALISATION SUBJECTS/AREA/FIELD | | | |
| 17.2. | PROFESSIONAL e.g. PTD; HDE; FDE/ACE; BEd | | | | | | | | |
| 17.3. | ACADEMIC DEGREE e.g. BA; BComm | | | | | | | | |
| 17.4. | SENIOR RESEARCH DEGREE e.g. MEd; MPhil; DEd | ACADEMIC INSTITUTION | QUALIFICATION | YEAR OBTAINED | DURATION | RESEARCH TOPIC | | | |
| 17.4. | OTHER FORMAL DIPLOMAS | ACADEMIC INSTITUTION | QUALIFICATION | YEAR OBTAINED | DURATION | AREA OF SPECIALISATION | | | |

**EASTERN CAPE DEPARTMENT OF EDUCATION: OPEN POST BULLETIN FOR
PRINCIPALS AT SCHOOLS - VOLUME 1 OF 2026**

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|-----|---|----------------|----------------------------------|---------------|--------------------|------------------|
| | (3mths+ and more) e.g. HRM; LABOUR LAW | | | | | |
| 18. | SHORT COURSES (attach attendance certificate where available) | NAME OF COURSE | INSTITUTION/ SERVICE PROVIDER | YEAR OBTAINED | DURATION OF COURSE | AREA OF TRAINING |
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| 19. | HIGHEST REQV LEVEL | HIGHEST NQF LEVEL (short courses and certificates) |
|-----|--------------------|--|

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|--------|---|-------------------|------------------|---------------------------|
| 20. | SECTION D: GENERIC SKILLS (Evidence of these skills may be tested in the Interviewing Process) | | | |
| | (Mark appropriate box with an X) | Established (Est) | Developing (Dev) | Not Yet Established (NYE) |
| 20.1. | COMPUTER LITERACY | | | |
| 20.2. | COMMUNICATION | | | |
| 20.3. | REPORT WRITING | | | |
| 20.4. | BASIC PROJECT MANAGEMENT | | | |
| 20.5. | LEADERSHIP | | | |
| 20.6. | BASIC FINANCIAL MANAGEMENT | | | |
| 20.7. | HUMAN RELATIONS | | | |
| 20.8. | INNOVATION AND CREATIVITY | | | |
| 20.9. | OTHER: | | | |
| 20.10. | OTHER: | | | |

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|-------|-----------------------------|------------|----------------|----------|----------------------------|
| 21. | EMPLOYMENT HISTORY | | | | |
| | | POST LEVEL | INSTITUTION | PROVINCE | SUBJECT/S TAUGHT/FUNCTIONS |
| 21.1. | CURRENT POST | | | | |
| 21.2. | PREVIOUS POSTS IN EDUCATION | | | | |
| | | | | | |
| | | | | | |
| 21.2. | OTHER WORKING EXPERIENCE | EMPLOYER | NATURE OF WORK | DURATION | |
| 21.3. | | | | | |
| 21.4. | | | | | |
| 21.3. | | | | | |
| 21.4. | | | | | |

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| 22. | TOTAL YEARS OF EXPERIENCE IN EDUCATION | TOTAL WORKING YEARS |
|-----|--|---------------------|

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|-------|---|----------------------|-----------------|--|
| 23. | EXTRA CURRICULAR ACTIVITIES | | | |
| 23.1. | SPORTS e.g. athletics, netball (state sport code/s) | | | |
| 23.2. | MUSICAL INSTRUMENT e.g. piano, flute (state instrument/s) | | | |
| 23.3. | (Mark appropriate box with an X) | | | |
| | DRAMA | | CHOIR | |
| | ART | | DRUM MAJORETTES | |
| | DEBATING | OTHER (state other): | | |
| | CHESS | OTHER (state other): | | |

| | | | |
|-------|--|--|--------------------|
| 24. | PROFESSIONAL ACTIVITIES (e.g. educator union; sports body; board; council) | | |
| | ORGANISATION/BODY | POSITION HELD (state provincial/national) | DURATION OF OFFICE |
| 24.1. | | | |
| 24.2. | | | |
| 24.3. | | | |
| 24.4. | | | |

**EASTERN CAPE DEPARTMENT OF EDUCATION: OPEN POST BULLETIN FOR
PRINCIPALS AT SCHOOLS - VOLUME 1 OF 2026**

| | | |
|-------|--|--|
| 25.4. | | |
|-------|--|--|

| | | |
|-------|--|-------------------------|
| 26. | SOCIAL RESPONSIBILTY ROLE (e.g. community based activities; SRC chairperson) | |
| | POSITION HELD | RESPONSIBILITIES |
| 26.1. | | |
| 26.2. | | |
| 26.3. | | |
| 26.4. | | |
| 26.5. | | |

| | |
|-------|---|
| 27. | PERSONAL QUALITY TRAITS (i.e. your strengths) |
| 27.1. | |
| 27.2. | |
| 27.3. | |
| 27.4. | |
| 27.5. | |

| | |
|-------|--|
| 28. | OTHER RELEVANT INFORMATION (e.g. awards; scholarships; study tours) |
| 28.1. | |
| 28.2. | |
| 28.3. | |
| 28.4. | |
| 28.5. | |

| | | | | | | | |
|-------|---|-----|----|-------|---|-----|----|
| 29. | EMPLOYMENT CHECKS (* where you have answered "YES" certain restrictions <u>MAY</u> be placed on your employment/promotion) | | | | | | |
| 29.1 | Have you ever been convicted of misconduct? | YES | NO | 29.3. | Have you ever taken early retirement due to ill health? | YES | NO |
| 29.2. | Have you ever been criminally charged? | YES | NO | 29.4. | Have you opted for a Voluntary Severance Package (VSP) | YES | NO |
| | * Explanation:..... | | | | | | |

| | | | |
|-------|-------------------|------------------------|---------------------|
| 30. | REFERENCES | | |
| 31. | NAME | CONTACT DETAILS | RELATIONSHIP |
| 30.1. | | | |
| 30.2. | | | |
| 30.3. | | | |

DECLARATION

I declare that the above information is true and correct. I understand that any false or incorrect statement can constitute misrepresentation and could render me liable to be discharged on account of misconduct. I declare that all required documents attached are a true copy of my original certificates and therefore are regarded as authentic.

SIGNATURE OF APPLICANT

DATE

ADDRESSES OF DISTRICT OFFICES:

Forward all applications to the District Director of the respective District as listed below
(no application forms submitted to schools will be accepted. All applicants must
submit at District Offices)

| | | |
|--|--|--|
| <p>Alfred Nzo East District Director Tel: 039 - 2510975 Address: P/B X 504 Bizana 4800</p> | <p>Alfred Nzo West District Director Tel: 039 - 2560111 Address: P/B X 9003 Matatiele 4730</p> | <p>Amathole East District Director Tel: 047- 4910647 / 48 / 49 Address: P/B X 3019 Butterworth 4960</p> |
| <p>Amathole West District Director Tel: 046- 6451179 Address: P/B X 2041 Fort Beaufort 5720</p> | <p>Buffalo City Metro: District Director Tel: 043-7086229 Address: P/B X 9007 East London 5200</p> | <p>Chris Hani East District Director Tel: 047-5481097 / 99 Address: P/B X 214 Engcobo 5050</p> |
| <p>Chris Hani West District Director Tel: 045 – 8588900 Address: P/B X 7053 Queenstown 5320</p> | <p>Joe Qwabi District Director Tel: 051- 6110052 / 6342009 Address: P/B X 5026 Sterkspruit 9762</p> | <p>Nelson Mandela Bay District Director Tel: 041- 4034402 / 434 Address: P/B X 3915 North End Port Elizabeth 6056</p> |
| <p>OR Tambo Inland District Director Tel: 047- 5024268 / 200 Address: P/B X 5003 Mthatha 5100</p> | <p>OR Tambo Coastal District Director Tel: 039 - 2536620 Address: P/B X 1010 Lusikisiki 4820</p> | <p>Sarah Baartman District Director Tel: 049- 8072202 Address: P/B X 726 Graaff-Reinet 6280</p> |