

DIRECTORATE SENIOR CURRICULUM MANAGEMENT (SEN-FET)

HOME SCHOOLING SELF-STUDY WORKSHEET

SUBJECT	English HL	GRADE	12	DATE	May 2020
TOPIC	Poetry: The Garden of love	TERM 1 REVISION	(Please tick)	TERM 2 CONTENT	(Please tick) √
INSTRUCTIONS	Read the poem entitled 'The Garden of Love' from your anthology. Read the background and brief note on the poem. Answer the questions set on the poem. A memorandum has been attached for you to mark yourself.	1. WASH YO least 20 second alcohol contect 2. PRACTION away from of 3. PRACTIS sneeze into your immediately 4. TRY NOT transferred from the state of	DUR HANDS thorogonds. Alternatively ent of at least 60%. E SOCIAL DISTA ther people. E GOOD RESPIR your elbow or tissurafter use. TO TOUCH YOU our body and make	pughly with soap , use hand sani , NCING – keep ATORY HYGIE e and dispose of R FACE. The N	and water for at tizer with an a distance of 1m in the tissue

NOTES ON CONTENT

THE GARDEN OF LOVE - WILLIAM BLAKE

BACKGROUND

- Blake was a non-conformist meaning that he did not want to conform to what the society of his time prescribed
- He was a radical who was concerned with many social injustices of his time.
- He constantly attacked conventional religion (which was a shocking thing during his day)
- He rejected religion and the people's piety because he thought that religion restricted people and chained them
 instead of allowing them to freely express themselves.
- He believed in Jesus but not religion. The laws set down by religion or by the religiosity of people bound them to act and not be free to express themselves he said that religion suppressed people's natural desires and it also discouraged earthly joy.
- Notably, Blake was against the religious subscription to religious repression and sexual suppression.
- He saw the concept of 'sin' as a trap to bind people's desires (the briars in the GARDEN OF LOVE). What the flesh lacked had a direct detrimental effect on the soul.
- Moral codes imposed on people by religion took away their happiness (repression) in trying to be pious.
- He was critical of the marriage laws of his time and always questioned the notion of chastity as a virtue.
- Blake's poetry criticized external demands for marital fidelity reduce love to mere duty rather than authentic affection. For him, law and love are opposing, always.

(In the poem <u>The Garden of Love</u> by William Blake, imagery and symbolism are widely used. The core of the poem lies in its second line, which talks about the change that he sees in his surroundings, not in the garden itself. In this poem, a garden and a chapel are described. The chapel is where William used to play as a young child. Over the door was written "Thou Shalt Not," which is saying that he cannot enter. He turns back to the garden, only to find out that it is not

filled with bugs and beautiful flowers, but with graves and briars. I think this poem is describing the change from childhood to adulthood. This is because as a child, these places were fun and filled with life, but now, as an adult, can no longer be used as a place to go for comfort.)

The title

Refers to an actual garden that the speaker visited but has allusions to the biblical garden of Eden (represents the innocence of childhood). Note the capital letters on the G and L. Symbolism.

ACTIVITY

Question 1

- 1.1 Refer to line 1: 'I went to the Garden of Love'.How does the word, 'Garden' create an expectation in the mind of the reader?
- 1.2 Refer to lines 3-4: 'A Chapel was ...'/'on the green.'
 - Explain the significance of these lines in the context of the poem. (2)
- 1.3 Refer to lines 5–6: 'And the gates ...'/'over the door'.
 - Discuss how the diction in these lines contributes to the speaker's tone. (3)
- 1.4 Refer to the final stanza: 'And I saw ...'/'joys and desires.'
 - Comment on how these lines convey the central idea of the poem. (3) [10]

Question 2		
In a well-planned essay of 250–300 words (about ONE page), PUNCTUATION to help create the MOOD of the poem.	, discuss how the poet used the TITLE, [10]	IMAGERY and
		TOTAL:20