

1. Lelikabani eli vili?



2. Ihlebo



3. Ngubani owophule ifestile?



4. Sibhaka nomakhulu



★★ **Incwadana 2A**

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 **Uthotho lweencwadana zebanga loMgangatho osisiSeko**

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Ibanga lesi-3 ★★ ★ Incwadana 2A

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1. Lelikabani eli vili?



PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uyayazi intsingiselo yala magama alandelayo
elalipoqe, geqe, ikhohlozela, igquma, gqi, ithothoza, kwakurhatyela,
yangqala, mnyonyovu, ligqatse ubhobhoyi

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
yayiyinkwenkwana, wayenqwenela, lingalelenqwelo, kukunxanwa,
wayengazimiselanga, enditshintsha, ingxamile, kwakurhatyela,
yakugqitywa, kweentsuku

UKabelo yayiyinkwenkwana ezithanda kakhulu iimoto. Wayenqwenela ukuba ngumkhandi weemoto xa emdala kuba wayengathanda ukusebenza ngazo imini yonke.

Ngenye imini uKabelo wachola ivili elalipoqe laya kuwela geqe kude kufutshane nendlela. Lalilihle kakhulu elo vili, iintsimbi zalo zimenyezela zibukeka.

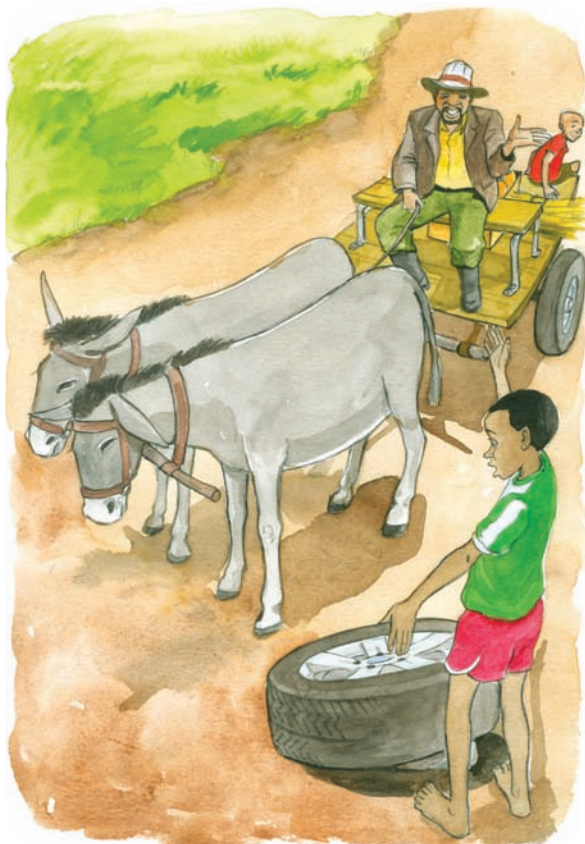
‘Inokuba livili likabani eli?’ wayezibuza uKabelo.

Kungekudala uKabelo wabona inqwelo yeedonki, isiza ngendlela, wayimisa.

‘Molo, tata. Ingaba livili lakho eli?’ wabuza uKabelo.

‘Kwowu! Lihle gqitha elo vili nyana ukuba lingalelenqwelo yeedonki!’ waphendula umqhubi wenqwelo amehlo engasuki evilini.

Yadlula inqwelo yeedonki, ikhohlozela, yaya kutshona ngendlela.



Emva kwethutyana uKabelo wabona, nantso itelelele etyheli, isiza ngendlela, nayo wayimisa.

‘Molo, bhuti. Ndichole eli vili. Ndiyabuzisa. Asilolakho kodwa?’ wabuza uKabelo.

‘Hayi mfo, asilolam. Elo vili lincinane. Alingekhe lilunge kule telelele yam. Sala kakuhle, ndoda!’ aphenndule umqhubi wetelelele, enikina intloko.

Yadlula itelelele, igquma, ingxola, yaya kutshona ngendlela.



Yaba yimizuzwana nje embalwa, uKabelo wabona isithuthuthu esiluhlaza sisiza ngendlela, naso wasimisa.

‘Misa, sisi! Molo. Nali ivili ndilichole kufutshane nendlela. Asilolakho mhlawumbi?’ wabuza uKabelo.

‘Uxolo, bhutana wethu. Lihle lona ivili kodwa likhulu. Asililo ivili lesithuthuthu. Sala kakuhle!’ waphendula umqhubi wesithuthuthu ejonge evilini.

Sadlula isithuthuthu sesifundekela, saya kutshona ngendlela.



Ilanga laligqatse ubhobhoyi, uKabelo enxaniwe, kodwa engakwazi ukulishiya nje lodwa elo vili lihle kangako.

Esacinga ukuba uza kuthini na, kwathi gqi imoto encinane yokuthutha emhlophe, wayimisa.

‘Misa, mama! Molo! Ajilovili lakho eli?’ wabuza uKabelo.

‘Hayi, mntwan’ am, uxolo. Asilolam. Ukuba lihle kwalol’ waphendula umqhubi wesithuthi elibuka ivili.

Yadlula imoto encinane yokuthutha ithothoza yaya kutshona ngendlela.



Wayesele ome umlomo uKabelo kukunxanwa, futhi elambile. Kunjalo, wayengazimisela nje tu ukulishiya apho lodwa elo vili.

Esajongile, wabona nantso iteksi eluhlaza okwesibhakabhaka ibalekile isiza ngendlela, wayimisa.

‘Ibaleka kakhulu. Ingaba iza kumisa bethu? Misa bhuti! Misa! Bendibuza. Nali ivili, ndilichole. Asilolakho?’ wabuza uKabelo.

‘Hayi, ndodana torho, asilolam! Elam enditshintsha ngalo lingaphantsi apha kwakule teksi yam. Sala kakuhle!’ waphendula umqhubi weteksi, emthembisa uKabelo ukuba uyakumfumana umnikazi wevili.

Yadlula iteksi sele ingxamile yaya kutshona ngendlela.

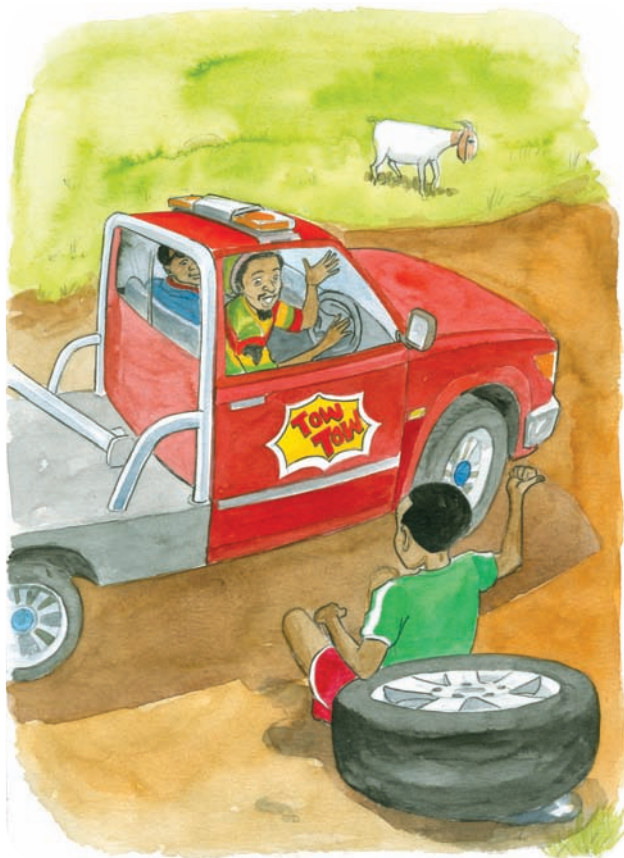


Kwakurhatyela ilanga lisiya kutshona. UKabelo wayesazi okokuba lixesha lokugoduka kodwa, wayelinde nje esokugqibela esinokuvela isithuthi.

Akuzange kube thuba lide, uKabelo wabona isitsali-zithuthi esibomvu sisiza ngendlela, wasimisa.

‘Mhlawumbi eli vili lelalo uzayo. Makamise. Misa! Uxolo. Nali ivili? Inokuba liwile. Livili likabani eli? Asilolakho?’ wabuza uKabelo.

‘Hayi, asilolam,’ waphendula umqhubi wesitsali-zithuthi enikina intloko.



Kwangoko kwaphuma indoda kwakwesi sitsali-zithuthi yangqala kuKabelo.

‘Khawume! Ingathi livili lam nje eli! Lilo! Livili lemoto yam! Liye lapoqa lalahleka, bendilikhangela ndilifuna kuyo yonke indawo! Usebenzile ndodana! Enkosi ndiyabulela kuwe! Yakugqitywa ukulungiswa imoto yam, ndiza kukulanda ukhe uthathe uhambo ngayo!’



Emva nje kweentsuku ezimbalwa, wafika umnikazi-vili ngemoto emnyama, entle kunene. Onke amehlo ayekumqhubi noKabelo, bekhwele loo mnyonyovu, unomtsalane, ubaleka kakhulu.

Kwakungathi liphupha kuKabelo. Yimini angasoze ayilibale leyo ebomini bakhe!

Lelikabani eli vili?

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Ingaba lenzeka phi ibali? Phawula ngolu hlobo (X) ebhokisini ecaleni kwempendulo echanekileyo.

a) elalini	
b) esixekweni	
c) elwandle	

2. UKabelo wayenqwenela ukuba yintoni xa emdala? Kwakungasizathu sini enqwena ngolo hlobo?
3. UKabelo wachola ntoni kufutshane nendlela ngenye imini?
4. Sesiphi kwezi zingezantsi esinamavili amane?
- a) iimoto nezithuthuthu
 - b) iiteksi neemoto
 - c) izithuthuthu nezitsali-zithuthi
5. Kwakutheni ivili likaKabelo libe alilolelesithuthuthu?
6. Kwakutheni isitsali-zithuthi ze sitsale umnyonyovu wemoto?
7. Wambulela njani umnikazi womnyonyovu uKabelo ngevili awalicholayo?
- a) Wamkhwelisa kuloo mnyonyovu wathatha uhambo ngawo noKabelo.
 - b) Wathengela uKabelo imoto.
 - c) Wacela uKabelo ukuba alungise imoto yakhe.

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 7, 83, 87, 114, 118
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 28, 104

1. Kwisivakalisi ngasinye, krwela umgca ezantsi kwegama elilisibizo uzobe isangqa igama elisisenzi.

PHAWULA: Amagama abantu nawo azizibizo.

- a) UKabelo wachola ivili kude kufutshane nendlela.
 - b) Iidonki ezimbini zazitsala inqwelo.
 - c) Umqhubi ongusisi wadlula ekhwele isithuthuthu.
2. Bhala kwakhona kwa ezi zivakalisi zingentla zibe kwixesha elimiyo.

C. Ukubhala

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 14, 114
(qaphela ucwangciso kwiphepha 118)

Bhala incoko emfutshane (ngangezivakalisi ezilishumi) ephakathi kukaKabelo nomama wakhe ukubuyela kwakhe ekhaya ngaloo mini.

2. Ihlebo



PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uyayazi intsingiselo yala magama alandelayo
ihlebo, kubeleka, ngenyameko, incebethana, ukuqokelelana,
benqumbene, umnyazi, intsasa

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
esezincwadini, enokuphazamiseka, okuphungwayo, umfundisi-ntsapho,
engalindelanga, ugcwele, sikhathswa

UNkosikazi Maduna uza kuba nomntwana kwaye selisondele ixesha lakhe lokuya kubeleka. Namhlanje, yimini yakhe yokugqibela esikolweni.

Lixesha lesifundo sezibalo. Abanye abafundi abawenzi umsebenzi wabo, baxakekile, bayasebezelana.

‘Ngusebesebe wantoni lo wenziwa ngaba bafundi ngexesha lomsebenzi?’ uyazibuza uNkosikazi Maduna.

Umangalisiwe kuba abafundi bayazithanda izibalo. Baqhele ukuthula cwaka, bazole, bebala izibalo. Kodwa, hayi namhlanje...

Ingaba uyayibona intombazana ephethe izihlangu zosana ezilukiweyo?

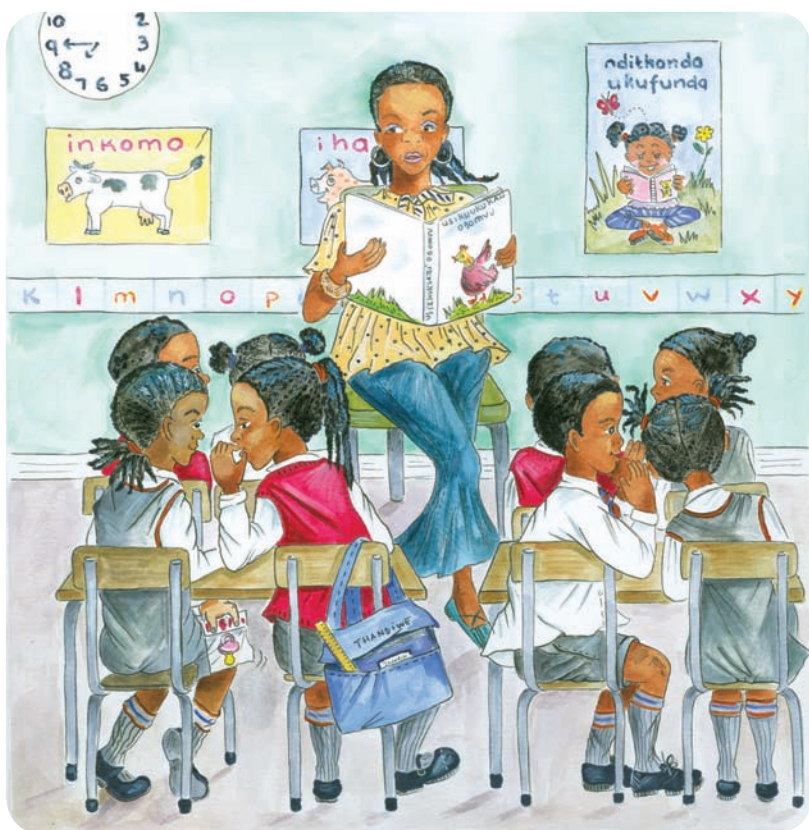


Kulixesha lokufundela abafundi ibali. UNkosikazi Maduna ubafundela ibali encwadini enkulu kodwa, abanye abafundi abamamelanga. Baxakekile bayasebezelana.

‘Uyaphazamisa lo sebesebe! Inokuba kutheni bephazamisa ngolu hlobo abafundi namhlanje?’ uyazibuza uNkosikazi Maduna.

Umangalisiwe kuba abafundi bayawathanda amabali. Baqhele ukuthula cwaka, bazole, bamamele ngenyameko. Kodwa, hayi namhlanje...

Ingaba uyayibona intombazana ephethe idami yosana?



Kulixesha lokubhala kubafundi kodwa, abanye babo ababhali. Baxakekile bayasebezelana.

‘Kutheni kunosebesebe omninzi kangaka na namhlanje?’ uyazibuza uNkosikazi Maduna.

Umangalisiwe kuba abantwana bayakuthanda ukubhala. Baqhele ukuthula cwaka, bazole, babhale amabali abo, bezoba nemifanekiso. Kodwa, hayi namhlanje...

Ingaba uyayibona inkwenkwana ephethe incebethana yosana?



Kulixesha lokufunda incwadi ngamaqela kodwa, abanye abafundi abafundi. Baxakekile bayasebezelana.

‘Kwakhona? Kwehlani na namhlanje? Ngusebesebe wantoni na lo ungapheliyo?’ uyazibuza uNkosikazi Maduna.

Umangalisiwe kuba abantwana bayakuthanda ukuqokelelana, bahlale bazole, befundelana amabali, bencokola nangemifanekiso esezincwadini. Kodwa, hayi namhlanje...

Ingaba uyayibona intombazana ephethe idada lokudlala losana?



Kulixesha lesifundo somsebenzi wobugcisa kodwa, abanye abafundi abazobi. Baxakekile bayasebezelana.

‘Oku kusebeza kungaka! Kunini na aba bafundi besebeza namhlanje?’ uyazibuza uNkosikazi Maduna, enokuphazamiseka.

Abafundi baqhele ukuthula, bazole, besenza umsebenzi wabo wobugcisa, bezoba nangemibala-bala imifanekiso yabo. Kodwa, hayi namhlanje...

Ingaba uyayibona intombazana ephethe ibhotile yosana?



Ikhaliwe intsimbi, lixesha lokuphumla. Lelona xesha balithandayo abafundi eli. Lixesha lokutya imiphako yabo, elokudlala nelokuncokola nelokuba baleqane nokuleqana. Namhlanje uNkosikazi Maduna ubabona benqumbene ndawonye bonke, beyawasebeza.

‘Hayi bo! Uyababona? Benza ntoni?’ uyazibuza uNkosikazi Maduna. Umangalisiwe kuba baqhele ukudlala, baleqane, bathi saa ngeli xesha lokuphumla. Kodwa, hayi namhlanje...

UNkosikazi Maduna udlula kubafundi ukuya kufumana okuphungwayo. Ucinga ngalo sebesebe wabafundi, ezibuza ukuba inokuba ngowantoni na.



Yakukhala intsimbi, uNkosikazi Maduna ubuyela egumbini lokufundela. Abafundi sebeqokelelene egumbini, balinde umfundisi-ntsapho wabo.

‘QASH-QASH, IHLEBO!’ bayakhwaza ngemincili abafundi xa kanye engena egumbini uNkosikazi Maduna. Engalindelanga ufumana isipho, umnyazi ugcwele zimpahla zosana. Isipho, sikhathshwa ngamazwi abhaliweyo amnandi.

Umangalisiwe kakhulu sesi senzo uNkosikazi Maduna! Uvuyile, wonwaba sesi sipho!

‘Owu, bafundi bam! Ndiyabulela! Enkosi kakhulu ngobubele nesisa esingaka! O-o-o-h! Ndiyabona ke ngoku, lo sebesebe intsasa le yonke yanamhlanje! Lade lavela ihlebo!’



Ihlebo

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Igama lebalili lithi '*Ihlebo*'. Yintoni le yayilihlebo?
2. Abafundi babesebezelana _____.
 - a) ngezibalo
 - b) ngemifanekiso abayizobileyo
 - c) ngeencwadi ababezifunda
 - d) Ayikho impendulo kwezi zingentla.
3. Babesebezelana ngantoni abafundi?
4. Tyhila ufunde kwiphepha le-I3. Sesiphi isivakalisi esingqina ukuba ixesha lebalili sesona sifundo sithandwayo ngabafundi?
5. Abafundi baqhele ukwenza ntoni ngexesha lokuphumla?
6. Phawula izivakalisi ngenani u-1 ukuya ku-4 ukubonisa ukulandelelana kweziganeko okuchanekileyo ebalini:

a) UNkosikazi Maduna wayengazi ukuba kutheni na kusuke kwanosebe-sebe ongaka.	
b) Ekugqibeleni uNkosikazi Maduna wafumanisa ukuba kutheni abafundi babesebezelana!	
c) Emva kwexesha lokuphumla abafundi banika uNkosikazi Maduna isipho somnyazi ogcwele impahla zosana awayengasilindelanga.	
d) Abafundi babengayeki ukusebezelana ngexesha lezifundo.	

7. Ingaba kwakunjani kuNkosikazi Maduna ekupheleni kwebali?
- a) wayemangalisiwe onwabile
 - b) wayemangalisiwe enomsindo
 - c) wayemangalisiwe elusizi

B. Ukubhala

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 7
(ukuhlela ngokuchanekileyo)

1. Khuphela izihloko. Bhala ke ngoku igama ngalinye kolu luhlu lungezantsi phantsi kwesihloko esichanekileyo.

Ezosana

Ezesikolo

iibrashi zokupeyinta, iipensile, izihlangu zosana
ezilukiweyo, iidami, izikere, iincebethana, iidesika,
izinto zokudlala, iirula, iibhotile zeentsana,
iyunifom yesikolo, izishuba, izibalo, ubisi

2. Khetha amagama abe mathathu kuluhlu ngalunye ubhale izivakalisi.

C. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 113

Bhala kwakhona izintlu ezingentla, utshintshe igama ngalinye elikwisininzi libe kwisinye, umzekelo: usana – iintsana.

PHAWULA: amanye amagama asenokufana isinye nesininzi

3. Ngubani owophule ifestile?



PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uyayazi intsingiselo yala magama alandelayo
engatyhilekanga, intenetya, wadanduluka, wangxengxeza, ibhola
yomnyazi, ibhola yombhoxo

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
wayekhathazekile, kwakuziingceba, amakhwenkwana, engatyhilekanga,
ekhatywayo, engabafumananga, wayengenelisekanga, wangxengxeza,
wayesigcinile

Ngenye imini uNkosikazi Phosa ebuya kuthenga ezivenkileni, wothuka akufika ifestile yegumbi lakhe lokuphekela yophukile. Kwakuziingceba nje yonke indawo kukho nebhola emhlophe encinci kwalapho phantsi egumbini.

‘Ifestile yam yophukile! Ingaba ngubani lo wenze lo monakalo?’ wadanduluka, ekhuza uNkosikazi Phosa.

Wayekhathazekile uNkosikazi Phosa. Wayezimisele ukumfumana umntu ophule ifestile yakhe.

Wayeqinisekile futhi ukuba ngabantwana abangenambeko abophule lo festile ngebhola.

Ngoko nangoko weva endleleni esiya kubumelwane ukuya kubakhangelana.



UNkosikazi Phosa wabona amakhwenkwana, edlala iqakamba.

‘Yibhola yenu le? Ingaba nini aba bophule ifestile yam?’ wabuza uNkosikazi Phosa engatyhilekanga.

Amakhwenkwana aqwalasela loo bhola incinci, imhlophe esandleni sikaNkosikazi Phosa. Ukuphendula ambonisa eyabo ibhola yeqakamba ebomvu ngebala.

‘Hayi, mama. Leyo ibhola asiyazi. Eyethu ibhola yile. Ayisithi abophule ifestile yakho,’ atsho amakhwenkwana.



UNkosikazi Phosa wahamba nje umgama omfutshane, wabona amantombazana amancinci edlala ibhola yomnyazi.

‘Le bhola yophule ifestile yam. Ingaba yeyenu le bhola?’ wabuza uNkosikazi Phosa.

Amantombazana aqwalasela loo bhola incinci, imhlophe esandleni sikaNkosikazi Phosa. Ukuphendula ambonisa eyabo ibhola yomnyazi eorenji ngebala.

‘Hayi, mama. Asiyazi leyo. Ibhola yethu yile. Ayisithi abophule ifestile yakho,’ atsho amantombazana amancinci.



Waqhubeka uNkosikazi Phosa efunisa ezibuza ukuba inokuba ngabaphi aba bantwana bangenambeko nabophule ifestile yakhe.

Wabona bantwana bathile, bedlala ibhola ekhatywayo.

‘Yibhola yenu le? Ingaba nini aba bophule ifestile yam?’ wabuza uNkosikazi Phosa.

Abantwana baqwalasela lo bhola incinci imhlophe esandleni sikaNkosikazi Phosa. Ukuphendula bambonisa eyabo ibhola yesoka enkulu emhlophe namnyama ngebala.

‘Hayi, mama. Leyo ibhola asiyazi. Eyethu ibhola yile. Ayisithi abophule ifestile yakho,’ batsho abantwana.



Waqhubeka uNkosikazi Phosa, ehamba, efunisa. Wayezibuza kwakhona ukuba inokuba ngubani lo waphule ifestile yakhe.

Wabona amantombazana amabini edlala intenetya.

‘Le bhola yaphule ifestile yam. Ingaba yeyenu le bhola?’ wabuza uNkosikazi Phosa.

Amantombazana aqwalasela loo bhola incinci, imhlophe esandleni sikaNkosikazi Phosa. Ukuphendula ambonisa eyabo ibhola yentenetya etyheli ngebala.

‘Hayi, mama. Asiyazi leyo. Ibhola yethu yile. Ayisithi abophule ifestile yakho,’ atsho amantombazana.



Ejikeleza ekhangela njalo uNkosikazi Phosa, wayesele esondele kwakhona ekhayeni lakhe. Wayengazi engekamfumani umntu owaphule ifestile yakhe.

Wabona amakhwenkwe amabini edlala ibhola yombhoxo.

‘Yibhola yenu le? Ingaba nini aba baphule ifestile yam?’ wabuza uNkosikazi Phosa.

Amakhwenkwe aqwalasela loo bhola incinci, imhlophe esandleni sikaNkosikazi Phosa. Ukuphendula ambonisa eyabo ibhola yombhoxo embhoxo nemdaka ngebala.

‘Hayi, mama. Leyo asiyazi. Eyethu ibhola yile. Ayisithi abophule ifestile yakho,’ atsho amakhwenkwe.



Wancama uNkosikazi Phosa wabona ukuba makagoduke. Wayengenelisekanga, ekhathazekile kakhulu, engabafumananga abo bantwana baphule ifestile yakhe.

Esahamba, esehla ngendlela, wabona ummelwane wakhe uMnumzana Msomi eziqhelisa ukubetha ibhola yegalufa ebaleni lengca nelokuphumla ekhayeni lakhe.

UNkosikazi Phosa waqwalasela ibhola encinci, emhlophe esandleni sakhe. Waqwalasela futhi iibhola ezincinci, ezimhlophe phantsi ebaleni lengca nelokuphumla likaMnumzana Msomi nezazifana nebhola esandleni sakhe.

‘Yibhola yakho le?’ wabuza uNkosikazi Phosa ngelizwi eliphakamileyo.

‘Ewe! Yiyo, yibhola yam,’ waphendula uMnumzana Msomi.



‘Lonke eli xesha bendicinga ukuba ngumntwana ongenambeko lo wophule ifestile yam, kanti nguwe!’ wadanduluka uNkosikazi Phosa emangalisiwe.

‘Eneneni ndikonile, Nkosikazi Phosa! Ndicela uxolo! Ndiza kuyibhatala ifestile yakho!

Ndiza kukunceda nokuqokelela ndicoce iingceba zefestile eyophukileyo,’ wangxengxeza uMnumzana Msomi.

Emva kosuku, wayencumile onwabile uNkosikazi Phosa kuba uMnumzana Msomi wayesigcinile isithembiso sakhe wamfakela ifestile entsha.

Wathembisa nokuthembisa uMnumzana Msomi ukuba uya kuqaphela ukuze angaphindi adale umonakalo xa eziqhelisa ukudlala igalufa kwakhona!

Ngubani owophule ifestile?

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Yifestile yeliphi igumbi le wafumana yophukile uNkosikazi Phosa?
2. Kwaba njani kuNkosikazi Phosa akufika ifestile yakhe yophukile?
 - a) Wayengakhathali.
 - b) Wayekhathazekile.
 - c) Wayesoyika.
 - d) Ayikho impendulo kwezi zingentla.
3. Wayecinga ukuba ngubani owophule ifestile uNkosikazi Phosa?
4. Ibhola encinci, eqinileyo emhlophe yeyawuphi umdlalo?
5. Chaza ukuba izivakalisi ezilandelayo ziyinyani (N) okanye aziyonyani (A).

a) Ibhola yesoka nebhola yomnyazi ziyalingana zinesakheko esifanayo.	
b) Ibhola yentenetya incinane kunebhola yegalufa.	
c) Ibhola yombhoxo ingqukuva busangqa.	
d) Udinga iphini, ibhola nesibini seentonga ezintathu ukudlala iqakamba.	

6. Walubonakalisa njani uMnumzana Msomi udano lwakhe ngokwaphula ifestile.

7. Phawula izivakalisi ngenani ngokulandelelana kwazo uqala kwisi-1 ukuya kwisi-3.

a)	Wafumanisa ukuba ibhola kaMnumzana Msomi yiyo eyophule ifestile.	
b)	Abantwana bonke bathi yayingezobhola zabo ezophule ifestile.	
c)	UNKosikazi Phosa waya kukhangela umntu owophule ifestile.	

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 87

1. Bhala igama lombala ngendlela eyiyo echanekileyo. Bhala ke ngoku isivakalisi usebenzisa igama ngalinye.
- | | | |
|------------|-----------|-----------|
| a) hlomphe | c) njireo | e) lityhe |
| b) mvubo | d) mamnya | f) kamda |

2. Bhala izivakalisi ezilandelayo zibe kwixesha elimiyo.

UNKosikazi Phosa wahamba nje umganyana.

Wabona amantombazana edlala ibhola yomnyazi.

‘Ingaba yibhola yenu le?’
wabuza uNKosikazi Phosa.

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 76, 83, 87
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 43, 85

C. Ukubhala

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 13

Khetha nawuphi na umdlalo kwimidlalo esebalini ubhale iinkcukacha ngawo izivakalisi zibe ngangesi-4 ukuya kwisi-6.

4. Sibhaka nomakhulu



PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uyayazi intsingiselo yala magama alandelayo
iqondo, ngemilinganiselo, ukubonda, kwizikhongozelo, ukulungelelanisa,
kuhluzo, lomxube, ayakhukhumala, zokuthintela, ngocoselelo

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
amaqebengwana, nogcwalise, singagungqi, kwintlama, nokuqhuqha,
imvuthuluka

Molo! Igama lam ndinguBirdie. Namhlanje, umakhulu uza kuncedisa mna nomhlobo wam uKolo ukubhaka. Siza kubhaka amaqebengwana abizwa ngegama lesiqholo ivanila. Ungeza kusibukela! Ngumsebenzi omnandi kakhulu!

Mna nomhlobo wam sivasa izandla ngeli xesha umakhulu yena ebasa, elungisa ubushushu besitovu nobufanele ukuba bufikelele kwiqondo i-180.

Lixesha ke ngoku lokuba siqalise!



Kuqala, sifunda iresiphi ukuze siqiniseke ngemilinganiselo esiza kuyidinga eyile, umgubo, umgubo wokunyusa intlama netyuwa. Umakhulu usibonisa indlela eyiyo yokusebenzisa imela ukulungelelanisa umlinganiselo womgubo nogcwalise ikomityi. Ugalela, edibanisa kulo mgubo, umgubo wokunyusa intlama kunye netyuwa. Ngoku usibonisa ukuhluzwa umxube uwonke esityeni esiza kubondela kuso.

‘Ukuhluzwa kunceda ukungenisa umoya kwintlama ukuze amaqebengwana anyuke akhukhumale kakuhle,’ utsho umakhulu.





Umakhulu uphula, aqhuhqe amaqanda amabini ngefolokhwe, agalele kumxube esityeni. UKolo ugalela ngocoselelo ikomityi yeswekile kumxube. Mna ndigalela ngocoselelo ubisi neoli. Ekugqibeleni, umakhulu ugalela itispuni yesiqholo ivanila. Mmmm, inuka kamnandi!



Umakhulu uqala ukuqhuqha umxube ngesiqhuqhi. Kufuneka asiqinise ukusibamba isiqhuqhi, nesitya sokubondela kufuneka singagungqi. Umakhulu uyandivumela ukuba ndizame nam ukuqhuqha, kodwa akululanga njengokuba ucinga!

Ngeli xesha umakhulu aqhubeka nokuqhuqha, mna noKolo siqaba amapani esiza kubhakela kuwo ngamafutha okubhaka.

Umakhulu uyema kancinci ukuqhuqha. Usebenzisa icephe ukuhlola intlama. Kufuneka igude, ithambe ibe lula. Intlama isathi nca ecepheni lakhe.

‘Kufuneka ndiqhubeke nokuqhuqha!’ utsho umakhulu.

Emva kwemizuzwana eqhuqha, uyayihlola kwakhona intlama umakhulu. Intlama ayisathi nca ecepheni lakhe ngoku. Idibene, ilungele ukugalelwa emapanini!



Ndinepani yam, noKolo unepani yakhe. Umakhulu usibonisa ukugalela ngocoselelo umlinganiselo wecephe lentlama kwisikhongozelo ngasinye kwiipani zethu. Sizama ukugalela umlinganiselo olinganayo kwizikhongozelo ukuze amaqebengwana abe bubukhulu obulinganayo. Sigalela nje isiqingatha sesikhongozelo, silungiselela ukuba intlama inyuke, ikhukhumale ngokwaneleyo.



Iresiphi yamaqebengwana



ULUDWE LWEZITHAKO (yenza angama-24)

- ikomityi ezi-2 zomgubo
- itispuni ezi-2 zomgubo wokunyusa intlama
- itispuni esisi- $\frac{1}{2}$ yetyuwa
- amaqanda ama-2
- ikomityi e-1 yeswekile
- isisi- $\frac{1}{2}$ sekomityi yobisi
- isisi- $\frac{1}{2}$ sekomityi yeoli
- itispuni e-1 yesiqholo ivanila

Umakhulu ufaka amapani esitovini. Amaqebengwana aza kubhakwa imizuzwana eli-15.



Mna noKolo sikhotha le ntlama isalela ecepheni nasesityeni sokubondela umxube. Asifuni kusale nentwana le yentlama.

‘Makhulu, makhe sime ngokuvasa izitya okwangoku!’ sitsho, simcela umakhulu.

‘Kulungile, kodwa ubuso benu bona buyafuna ukuvaswa!’ uyahleka umakhulu, ubona intlama ebusweni bethu.

Ngeli xesha sivasas izixhobo, sicoca, siqoqosha, amaqebengwana nawo ayakhukhumala, ayalunga esitovini. Kungekudala, igumbi lokuphekela linevumba lencasa emnandi yamaqebengwana ashushu.





Laphela ixesha – amaqebengwana alungile! Kwangoko umakhulu ufaka izandla zokuthintela ubushushu ukhupha amapani ashushu esitovini. Ubeka ngenyameko amapani phezu kwesitovu ukuze aphole.

Umakhulu sele eyilungisile imilinganiselo yomxube weswekile emhlophe namanzi esityeni. Mna ndibonda lo mxube ndiwudibanisa ngecephe ukuze ube mhle, uqine.

UKolo yena ulungisa iiswiti zejeli, imvuthuluka emibala-bala neyeshokoletshi neebholana ezincinci ezikhazimlayo, esiza kuhombisa ngazo amaqebengwana.



Iresiphi yomxube weswekile emhlophe
(amaqebengwana angama-24)

- ikomityi e- $1\frac{1}{2}$ yeswekile emhlophe
- amacephe ama-3 amanzi

Lixesha lokuhombisa amaqebengwana, eyona nto ndiyithandayo!

Akuphola amaqebengwana, sigalela icephe lomxube weswekile obuntlama phezu kweqebengwana siqabe umphezulu wonke. Sizoba amaqebengwana ngokuthi nca nca iiswiti zejeli, sithi saa saa invuthuluka emibalabala, eyetshokoletshi neebholana ezincinci ezikhazimlayo.

Amaqebengwana ethu, akhangeleka emnandi ngenene! Ndiqinisekile, incasa yawo, nayo iza kuba mnandi ngokwenene emlonyeni!

‘Ingathi ayisafiki le mini yangomso sizokutya la maqebengwana kwitheko lokuzalwa likamakhulu!’ nditsho kuKolo.

‘Ingathi ayisafiki nakum!’ naye uKolo utsho, ekhotha iswekile yokugqibela esalele eminweni yakhe.



Sibhaka nomakhulu

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Benza ntoni abantwana phambi kokuba baqale ukubhaka?
 - a) Babasa isitovu ukuze sibe shushu.
 - b) Bavasa izandla zabo.
 - c) Batya iqebengwana.
2. Kudingeka iswekile engakanani?
3. Ngubani ogalela ubisi neoli?
4. Kutheni abantwana beqaba amapani ngamafutha?
5. Abantwana bagalela isiqingatha sesikhongozelo ukuze _____.
 - a) intlama inyuke ikhukhumale ngokwaneleyo
 - b) intlama ayanelanga
6. Athatha ixesha elingakanani amaqebengwana ukuvuthwa?
7. Kutheni umakhulu enxiba izandla zokuthintela ubushushu phambi kokuba akhuphe amapani esitovini?
8. Abantwana basebenzisa ntoni ukuhombisa amaqebengwana?
9. Baza kuwatya nini amaqebengwana abantwana?

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 92, 118, 121
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 88

Khetha isiphawuli okanye isichazi esichanekileyo ukugqibezela isivakalisi.

qina	gude	bini	khaphukhaphu	shushu	mnandi
------	------	------	--------------	--------	--------

1. Iresiphi idinga amaqanda ama_____.
2. Umakhulu uqhuhqa intlama ide i_____ ibe_____.
3. Amaqebengwana anuka kamnandi aye akhangeleka_____.
4. Umakhulu ukhupha amapani a_____ esitovini.
5. Iswekile ebuntlama kufuneka ixutywe yade ya_____.

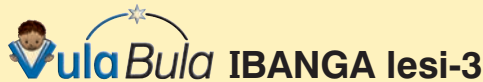
C. Ukubhala

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 80
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 89

1. Ufundile ngomakhulu kaBirdie ebalini. Owakho umakhulu umgumntu onjani? Bhala uchaze ngomakhulu wakho okanye nangaliphi na elinye ilungu losapho lwakho.
OKANYE
2. Bhala ngethuba owakhe walifumana ukubhaka. Chaza ngento owawuyibhaka. Wawuyibhakela bani? Ngubani owakuncedisayo?

★ ★ Incwadana 2A

Iincwadana zeBanga lesi-3 zehlelo i-Vula Bula zibonelela abafundi abatsha ukuziqhelanisa ukufunda ngobuciko. Incwadana nganye iqulathe amabali amane amanye wawo azintsomi nahlukileyo angezinto ezenzekayo. Ibali ngalinye likhokelwa luluhlu lwamagama antsingiselo intsokothileyo namagama 'anobunzima' abafundi abalindeleke ukuba babenobugcisa bokuwafunda. Ibali ngalinye likhatshwa yimibuzo evavanya nehlola ulwazi, ndawonye nemisebenzi engolwimi nokubhala, makhonkco ako konke oku aqhagamshelene neCAPS kanjalo neencwadi ii-'Workbooks' zakwa-DBE.



★ INCWADANA 1A

1. Iyandilibazisa le kawusi
2. Kutheni na enje?
3. Iqhekeza lokugqibela
4. Limdaka eli gumbi!

★ INCWADANA 1B

1. Utata usele nosana
2. Ujikeleza
3. Kumnandi ukunikela
4. Umfanekiso wesakheko

★ ★ INCWADANA 2A

1. Lelikabani eli vili?
2. Ihlebo
3. Ngubani owophule ifestile?
4. Sibhaka nomakhulu

★ ★ ★ INCWADANA 2B

1. Ncedani bo!
2. Uphi uZinzi?
3. Iyho! Mkhulu lo mnqathe!
4. Sidlala undize

★ ★ ★ INCWADANA 3A

1. UThenjiwe uthenga impahla
2. Isuphu yelitye
3. Mamela ingoma
4. Kuhlala bani apha?

★ ★ ★ INCWADANA 3B

1. Yhini, Mnumzana Nkawu!
2. Idabi lomoya nelanga
3. Amalungiselelo ohambo
4. Kusebusuku efama

★ ★ ★ ★ INCWADANA 4A

1. Imbovane nentothoviyane
2. Izinyo
3. Umvundla nofudo
4. Ilizwe lethu uMzantsi Afrika

★ ★ ★ ★ INCWADANA 4B

1. Idolophu yam
2. Ingonyama nempuku
3. Iminqweno emithathu
4. Abazingeli

(neNcwadana eneMizekelo yeeMpendulo)

Amaphepha eencwadana kweli nqanaba ongezelelwe, isicatshulwa ngokunjalo, ubude bezivakalisi, ukuguquguquka nobubanzi bezivakalisi, ulwimi olungqalileyo nolunkcazo icacileyo, nesigama esiqulathe ulwazi. Ukufunda kuya kuba lula, undoqo wolwazi iyintsingiselo yokubhaliweyo nangaphezu kokuhlasela ukufunda amagama ngendlela eyiyo, cwangciso olo olukhokelela abafundi ukufunda ngokuzimeleyo. Ezi ncwadana zibonelela ngamathuba okufunda ngamaqela, ngokukhokelwa, ngababini nangokuzimeleyo.

ISIXHOSA