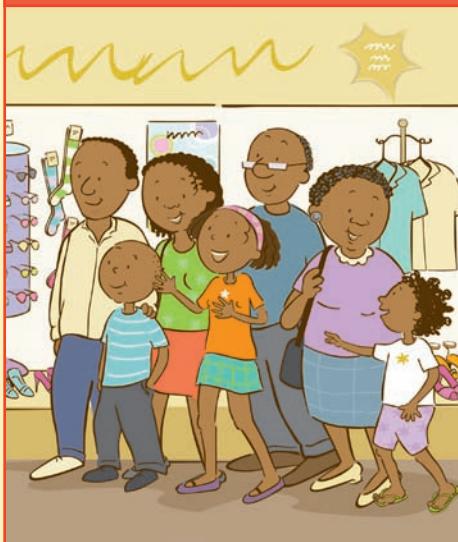
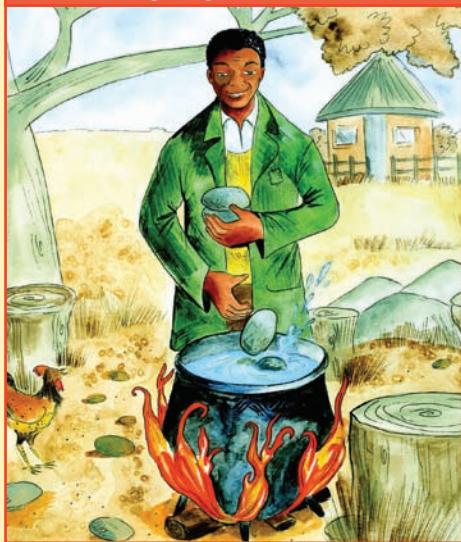


1. UThenjiwe uthenga impahla



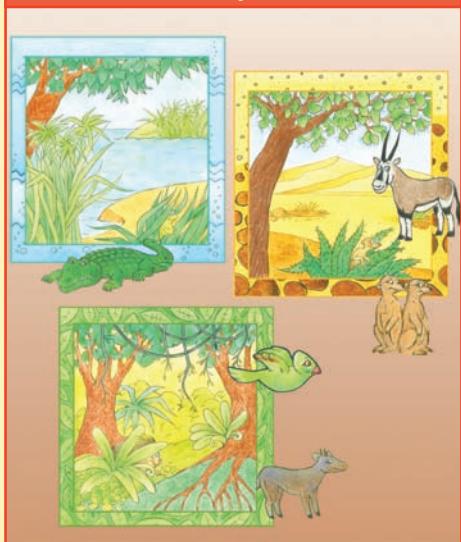
2. Isuphu yelitye



3. Mamela ingoma



4. Kuhlala bani apha?



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 **Uthotho Iweencwadana zebanga loMgangatho osisiSeko**

Ipapashwe 2014 ngabakwa-Molteno Institute for Language and Literacy

Ixhaswe yi-Zenex Foundation

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- Uyilo nongqaleko: **Resolution noihwhiteDesign**



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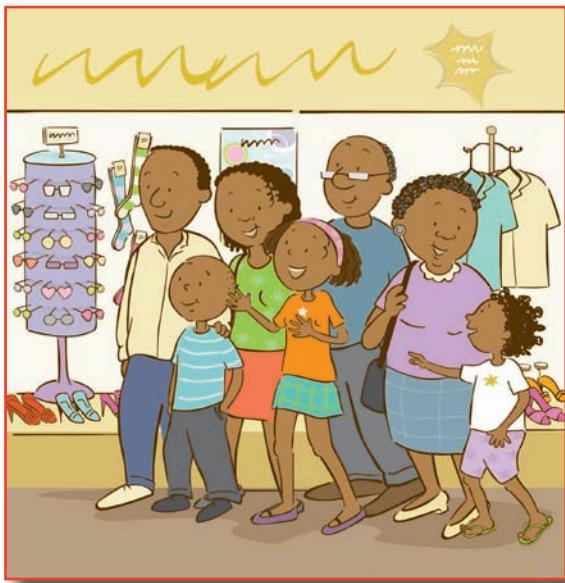
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ISBN 978-77580-241-9

1. UThenjiwe uthenga impahla



PHAMBI KOKUBA UFUNDE IBALI

**Qiniseka ukuba uayazi intsingiselo yala magama alandelayo
ndiyafaneleka, akroboka, qwa, uyasibhijela, elenca**

**Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
emtshatweni, etshintsha-tshintsha, engaqondanga, luncanyathiselweyo,
emnqwazini, ndiyikumkanikazi, ezintsha, yingcinga, njengeayiskrim**

Usapho IwakwaFilo luze kuthenga evenkileni yempahla.

UThenjiwe, igqibelo lakwaFilo, ukhapha umama, baye kwicandelo lezihlangu. Umama uzifunela esona sihlangu sihle naza kusinxiba emtshatweni kamakazi uDudu kwiiveki ezimbalwa ezilandelayo. UThenjiwe ubukela umama, elinganisa, etshintsha-tshintsha iindidi ngeendidi zezihlangu. Umama ingathi uthanda ezi zigolide ngombala izihlangu. Umana ebuyela kuzo, ezilinganisa, azibuke esipilini, azicofa-cofe, ahle, enyuka, adanise, abuye azibuke esipilini.

‘Ndiyazithanda ezi zihlangu. Ziyandifanelo, nam ndiyafaneleka kuzo. Ndiqinisekile ndiza kuzithengela zona ezi izihlangu,’ utsho umama.

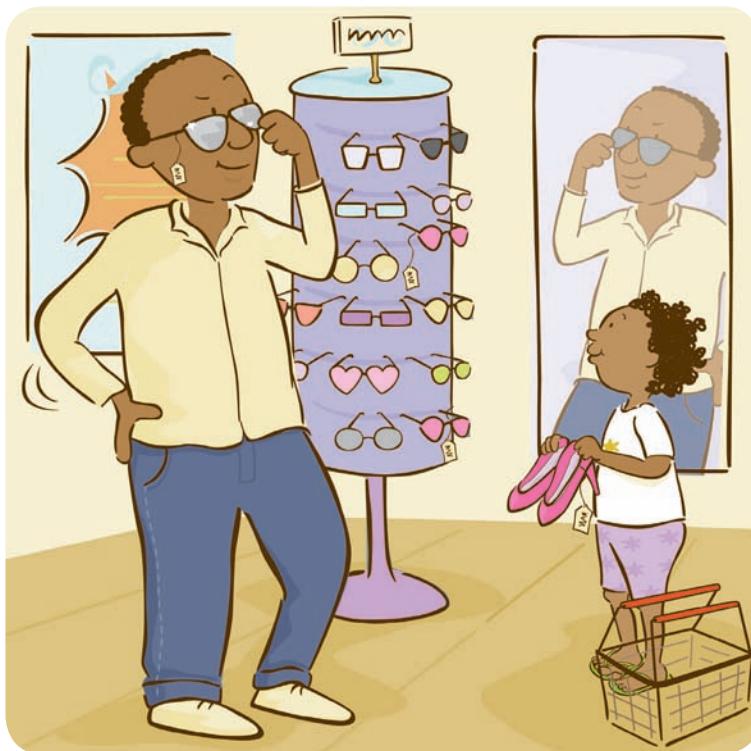
UThenjiwe uyazithanda naye ezi zihlangu zithandwa ngumama. Uzithathela naye ezakhe ezifanayo nazo, kodwa ezakhe izihlangu, umbala wazo upinki.



UThenjiwe ubukela utata, elinganisa amehlo elanga. Utata udinga amehlo elanga amatsha, kuba wawophula amehlo elanga akhe amadala. Wahlala phezu kwawo engaqondanga, akroboka! Utata uthanda la angathi sisipili amehlo elanga. Uyawalinganisa, abe sele ezibuka ngokuzimisela, ezijonge esipilini.

‘Ndiyaziva kula amehlo elanga. Ndiqinisekile naiza kuzithengela wona la amehlo elanga,’ utsho utata.

UThenjiwe uyawathanda naye la mehlo elanga, athandwa ngutata. Uzithathela naye awakhe, afanayo nawo, kodwa awakhe amehlo elanga, umbala wawo upinki.



UThenjiwe ufumana umakhulu, elinganisa iminqwazi. Umakhulu udinga umnqwazi omtsha, omhle, aza kuwunxiba ecaweni. UThenjiwe ubukela umakhulu, elinganisa iminqwazi esixhenxe, eyahlukeneyo neyimibala ngemibala. Owona awuthandayo umnqwazi umakhulu, ngulo umbala uorenji. Eyona nto ayithandayo ngawo lolwa siba luvele kuhle luncanyathiseweyo apha emnqwazini. Umakhulu uma athi qwa intloko, abe sele ezibuka esipilini.

‘Lo mnqwazi, undenza ndibe ngathi ndiyikumkanikazi. Ndiqinisekile ndiza kuzithengela wona lo mnqwazi,’ utsho umakhulu.

UThenjiwe uyawuthanda naye lo mnqwazi uthandwa ngumakhulu.

Uyazithathela
naye owakhe,
ofanayo nawo,
kodwa owakhe
umnqwazi,
umbala wawo
upinki.



UThenjiwe ubona utatomkhulu elinganisa izikhafu. Utatomkhulu ufunu ukuzithengela isikhafu esitsha, ukulungiselela ubusika. Ziindidi ngeendidi nemibala ngemibala izikhafu ezifumaneka nangakhetha kuzo kule venkile. Utatomkhulu uthanda esi sinemigca emdaka namhlophe isikhafu. Uyasibhijela abe sele ezibuka ngokuzimisela ezijonge esipilini.

‘Esi sikhafu sithambile kwaye sifudumele. Ndinqinisekile ndiza kuzithengela sona esi sikhafu,’ utsho utatomkhulu.

UThenjiwe uyasithanda naye esi sikhafu sithandwa ngutatomkhulu. Uzithathela naye esakhe esifanayo naso, kodwa, umbala waso upinki.



UThenjiwe ufumana usisi wakhe ongudade wabo omdala. Usisi uzithanda gqitha iimpahla zodidi. Uxakekile, uzikhangelela iikawusi ezinde. Zonke izihlobo zakhe zinxiba iikawusi ezinde neelokhwe ezimfutshane kule mihla. Ulinganisa iikawusi ezimbalwa, ukhetha kwezi zinemigca emibala-bala. Uzibuka esipilini, ezimisele oku kwala manenekazi abonisa ngempahla.

‘Ezi zezi zala maxesha iikawusi. Ndiyakholwa zizo. Ndinqinisekile ndiza kuzithengela zona ezi kawusi,’ utsho usisi.

UThenjiwe naye uyazithanda ezi kawusi zithandwa ngusisi. Uzithathela ezakhe ezifanayo nazo, kodwa, umbala wazo upinki.



UThenjiwe ubona ubhuti, elinganisa iihempe. Ubhuti udinga ihempe entsha aza kuyinxiba kwikonsathi yeekwayala. Ubhuti uyayithanda le hempe iluhlaza, inamaqhosha. Uma kakuhle, azibuke ngokuzimisela, ezijonge esipilini, kanye njengeliya lona inene!

‘Intle le hempe, yaye iyandifanelo. Ndinqinisekile ndiza kuzithengela yona,’ utsho ubhuti.

UThenjiwe naye uyayithanda le hempe ithandwa ngubhuti. Uzithathela eyakhe efanayo nayo, kodwa, umbala wayo upinki.



Ekugqibeleni, wonke umntu kusapho IwakwaFilo uyifumene impahla ebeyidinga evenkileni. Umama unezihlangu ezitsha, utata unamehlo elanga amatsha. Umakhulu unomnqwazi omtsha, utatomkhulu unesikhafu esitsha. Usisi uneekawusi ezintsha, nobhuti unehempe entsha.

‘UThenjiwe omncinci yena, torho nguye kuphela ongafumananga nto tu namhlanje,’ utsho umama.

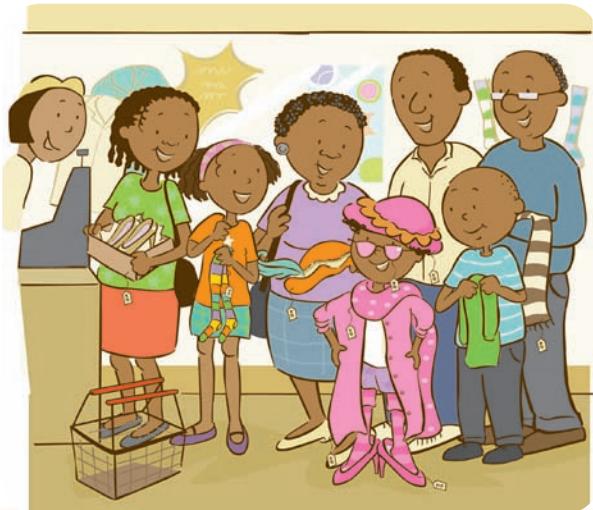
‘Ndifumene nam nje! Nazi ezam iiimpahla!’ atsho uThenjiwe, ekhwaza, etsalela wonke umdla wosapho kuye.

UThenjiwe, unxibe, wazaleka ngazo zonke iiimpahla ezifana nezo zithengwe lusapho. Ezakhe azikhethileyo, zonke zingumbala omnye, opinki!

‘Thenjiwe, ingathi uyinto etyjwayo emnandi! Ubukeka kanye njengeayiskrim!’ watsho, ehleka usisi wakhe.

‘Yingcinga emnandi ke leyo yeayiskrim! Sakugqiba apha, masisesisiya kufumana iayiskrim,’ watsho utata.

Lwalupholile usapho IwakwaFilo, ingulowo nalowo elenca iayiskrim yakhe.



UThenjiwe uthenga impahla

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Mangaphi amalungu osapho lwakwaFilo aye kuthenga impahla? Ngangobani?
2. Matanisa isivakalisi ngasinye nesiphelo esichanekileyo.
 - a) Umama udinga izihlangu ezitsha ukunxiba ecaweni.
 - b) Umakhulu udinga umnqwazi omtsha ukunxiba ekonsathini yeekwayala.
 - c) Ubhuti udinga ihempe entsha ukunxiba emtshatweni.
3. Ingaba kutheni utata edinga amehlo elanga amatsha?
4. Umakhulu uthathe _____.
 - a) umnqwazi o-orenji onosiba oluluhlaza
 - b) umnqwazi omibala-bala
 - c) umnqwazi oluahlaza onosiba oluorenji
 - d) umnqwazi ongenalusiba
5. Uthenga ntoni utatomkhulu? Uthatha esinjani?
6. Phawula ngolu hlobo (X) ecaleni kwezivakalisi ezingeyonyani, uze uphawule ngolu hlobo (✓) ecaleni kwezivakalisi eziyinyani.

a)	Usisi ufunu ukunxiba iikawusi ezimfutshane neelokhwe ezinde.	
b)	Ubhuti udinga ijezi entsha.	
c)	Wonke umntu uzibuka esipilini.	
d)	Bakugqiba ukuthenga, usapho lonke lufumana iayiskrim.	
7. Leliphi elona bala lithandwa nguThenjiwe? Kutheni ucinga njalo?		

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 7q

Tshintsha isivakalisi ngasinye sibe ngumbuzo.

Qala ngegama elibiyelwego.

- I. Usapho lusevenkileni yeempahla. (Luphi...)
2. UThenjiwe ubukeka njengeayiskrim epinki. (Ngubani...)
3. Wonke umntu uzibuka ukuba ukhangeleka kanjani esipilini. (Kutheni...)

C. Ukubhala

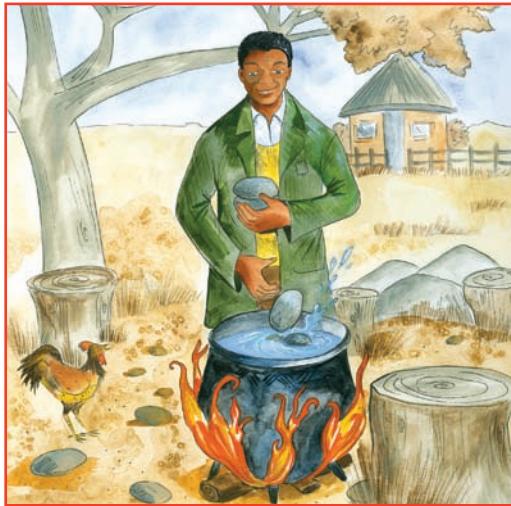
Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 86, 8q

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 4, 8, 28, 108, III

Bhala ibali elifutshane ngemini owawuye kuthenga impahla ngayo kwincwadana yakho yosuku. Wawuye kuthengelwa ngubani? Naniye kuthenga phi? Wathenga ntoni? Khumbula ukubhala umhla.

2. Isuphu yelitye

Intsomi entsingiselo iseYurophu



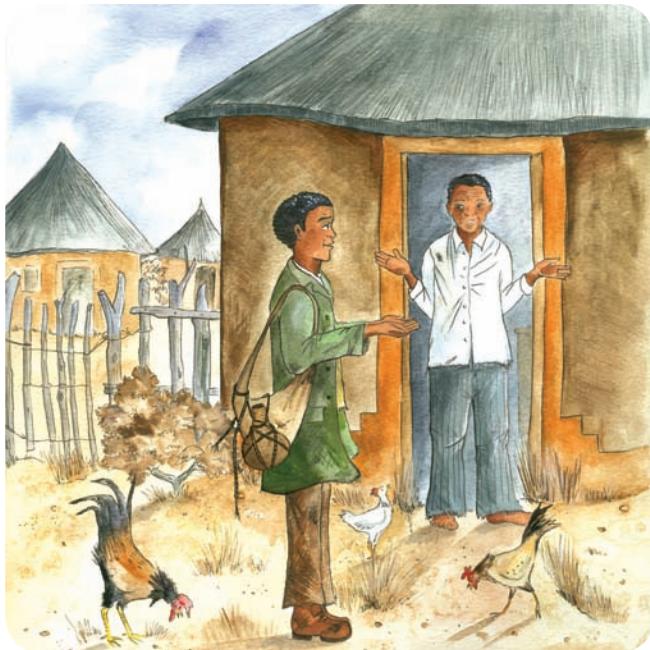
PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uyyazi intsingiselo yala magama alandelayo
babeswele, wangcamla, chatha, wanqunqa, umnyazi, edlelweni, isongo,
ebhuqwa yindlala, iluncuthu, ezigqame, waphemba, berhabula

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
enkqonkqoza, bengamahlwempu, ingqengqe, yingcinga, ekrelekrele,
engqondweni, wagcwalisa, oqhwalelayo, iibhokhwe, bengangxamanga

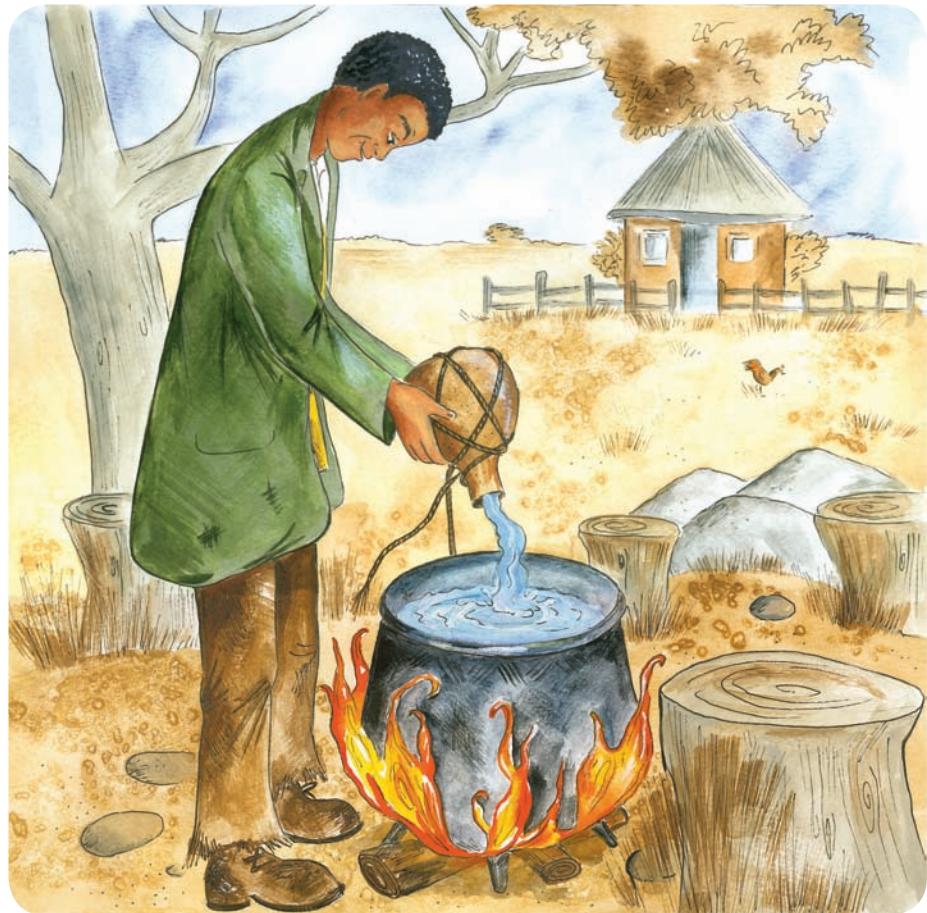
Ngenye imini kudala, kwakukho umhambi owayelambe kunene. Wayengenakutya tu kwaphela, engenayo nendlela awayengenza ngayo ukuncedakala afumane ukutya. Wafika lalini ithile, wahamba, enkqonkqoza, engena emizini, ecela amalizo. Abahlali belali nabo babengenako ukutya. Babeswele, bengamahlwempu, bengathathi ntweni. Umhambi waphelelwa lithemba, wemka ke, ebhuqwa yndlala engazi ukuba uza kuthini na.

Akuphumela, edlula elalini leyo, umhambi wabona umthi omkhulu, wakhe wahlala phantsi komthunzi wawo, wacinga. Esahleli phantsi komthunzi lowo, wabona imbiza enkulu emnyama, ingqengqe apho engceni kude kufutshane. Akubona le mbiza, wafikelwa yingcinga umhambi. Wayeyindoda ekrelekrele, icebo laliselizakhile engqondweni yakhe.



Waqala, waqokelela iinkuni umhambi, waphemba umlilo, wabasa. Wakha amanzi emlanjeni owawukufuphi, wagcwalisa imbiza ngawo, wabeka imbiza emlilweni. Esalindile ukuba amanzi abile, wahamba, efuna amatye amakhulu agudileyo. Wawahlamba amatye, acocka, wawafaka embizeni enamanzi, wapheka.

Kungekudala, wabonakala umphunga unyuka, uphuma embizeni ebilayo.

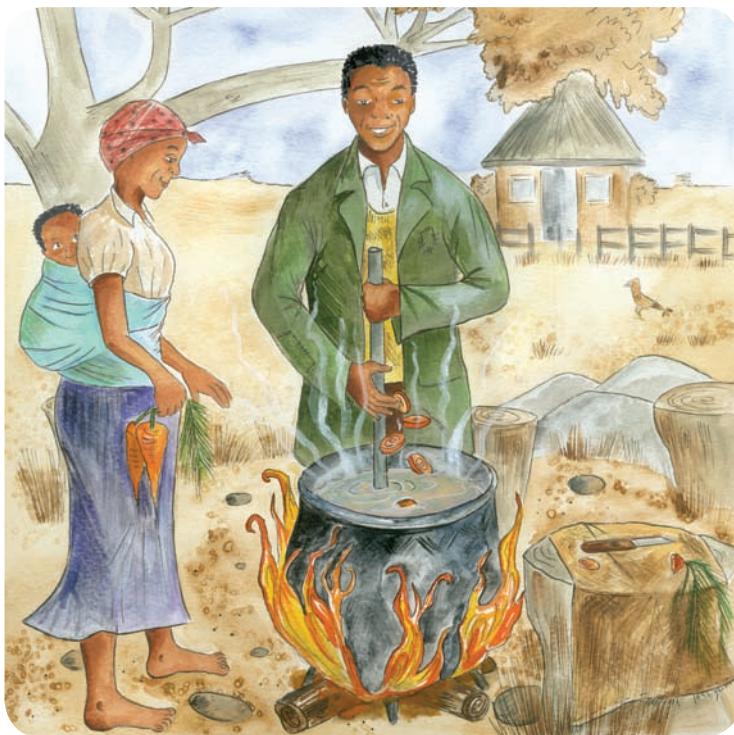


Mfazana uthile nowayebeleke usana wathi gqi ehamba, esondela esiza ngendlela. Akubona umphunga weza kuqonda, efunu ukwazi okuphekwa ngumhambi.

Umhambi wavula imbiza, wazamisa, wangcamla, waphendula wathi, ‘Ndipheka isuphu yelitye emnandi. Ndingathanda ukwabelana ngayo nawe, yakulunga. Nto nje, idinga endingakuthi chatha ukuyinika isongo.’

‘Ndinayo iminqathe ongayigalela,’ watsho umfazana emnika iminqathe, enomdla, engxamele ukungcamla isuphu leyo.

Umhambi wanqunqa iminqathe, wabe sele egalela embizeni ebilayo, walinda.

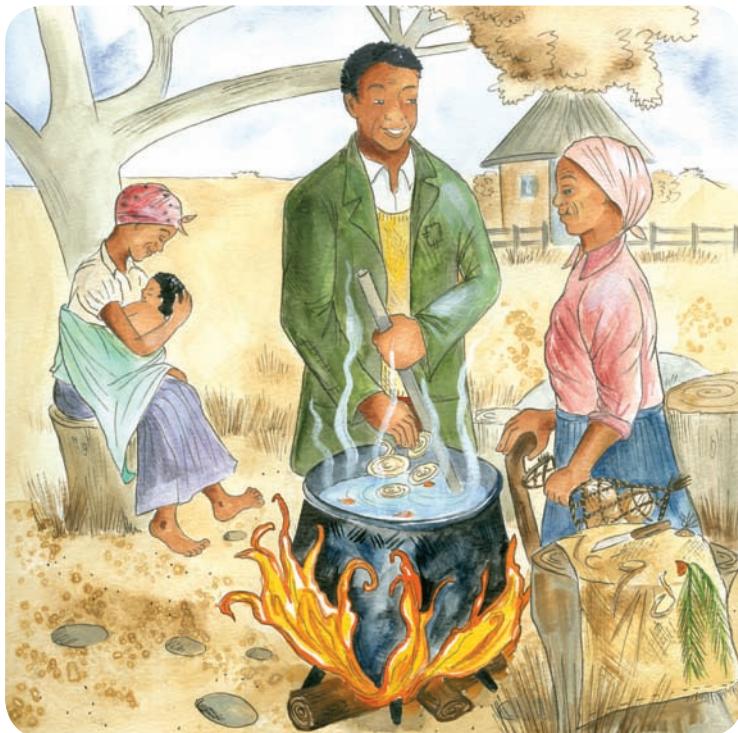


Kwaba mzuzwana, kwathi gqi makhulu uthile
oqhwalelayo ehamba, esondela esiza ngendlela.
Umakhulu wabona umphunga naye, weza kuqonda,
efuna ukwazi okuphekwa ngumhambi.

Umhambi wavula imbiza wazamisa, wangcamla,
waphendula wathi, ‘Ndipheka isuphu yelitye emnandi.
Ndingathanda ukwabelana ngayo nawe yakulunga.
Nto nje, idinga endingakuthi chatha ukuyinika isongo.’

‘Ndinalo itswele ongaligalela,’ watsho umakhulu emnika
itswele, enomdla engxamele ukungcamla isuphu leyo.

Umhambi wanqunqa itswele wabe sele egalela
embizeni ebilayo, walinda.

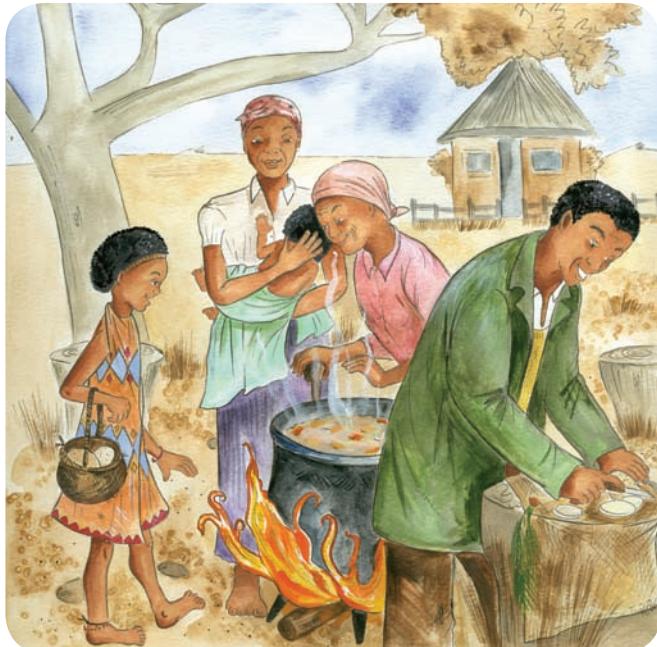


Kwakungekudala emva koko, kwavela intombazana ihamba itsiba-tsiba idlala, isondela isiza ngendlela. Intombazana yabona umlilo yabona nomphunga uphuma embizeni, yeza kuqonda ifuna ukwazi okuphekwa ngumhambi.

Umhambi wavula imbiza wazamisa, wangcamla, waphendula wathi, ‘Ndipheka isuphu yelitye emnandi. Ndingathanda ukwabelana ngayo nawe yakulunga. Nto nje, idinga endingakuthi chatha ukuyinika isongo.’

‘Ndinazo iitapile kulo mnyazi wam. Ina, thatha, fumana, yatsho intombazana, imnika iitapile, inomdla ingxamele ukungcamla isuphu.

Umhambi wachuba iitapile, wazisika zaba ngamaceba, wabe sele egalela embizeni ebilayo, walinda.

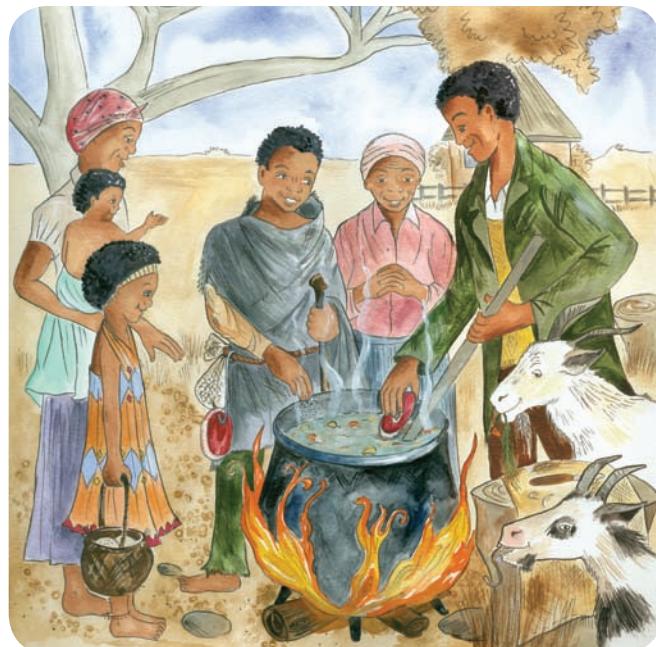


Kusenjalo, kwavela umalusi, eqhuba iibhokhwe zakhe evela edlelwani, esondela, esiza ngendlela. Umalusi wayebona bonke aba bantu, ebona nomphunga uphuma embizeni. Naye weza kuqonda, efuna ukwazi okuphekwa ngumhambi.

Umhambi wavula imbiza, wazamisa, wangcamla, waphendula wathi, ‘Ndipheka isuphu yelitye emnandi. Ndingathanda ukwabelana ngayo nawe, yakulunga. Nto nje, idinga endingakuthi chatha ukuyinika isongo.’

‘Ndinayo inyama ongayifumana. Ndinayo netyuwa,’ watsho umalusi, enika umhambi inyama ngomdla engxamele ukungcamla isuphu.

Umhambi wagalela inyama, wabe umalusi sele esithi sa sa ityuwa embizeni leyo yesuphu.



Umhambi
wazamisa loo
mbiza yamanzi
neyayisele
iyimbiza
yesuphu
emnandi.
Wazamisa
okwexeshana,
iluncuthu lodwa
iphunga
elaliphuma
kuloo mbiza.

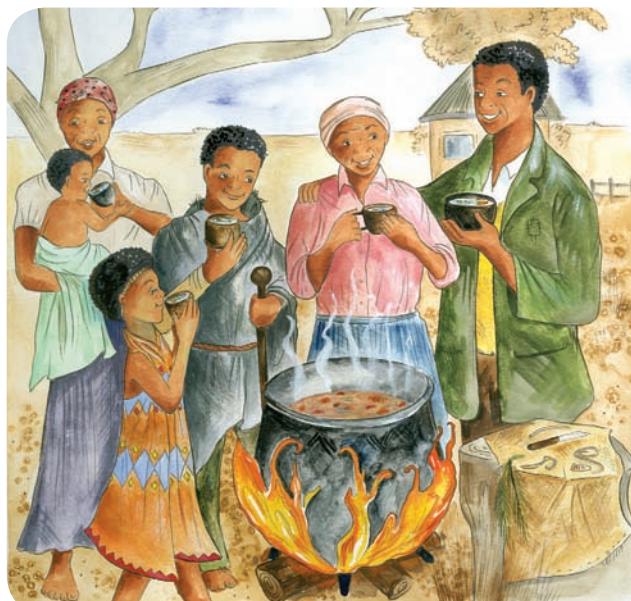
Ekugqibeleni umhambi wathi, ‘Ivuthiwe ngoku isuphu yam yelitye.’

Wayophula imbiza, waphaka, ebabela bonke abo bantu babemncedile ukuyenza.

‘Mmmm! Ukuba mnandi kwayo. Besingazi ukuba ungapheka isuphu emnandi kangaka ngamatye!’ babemana berhabula bengangxamanga, bencokola benambitha.

Wayezele luncumo umhambi ethe cwaka, naye emanerhabula engangxamanga, enambitha.

*Ingaba ngenene iyensiwa isuphu ngamatye?
Yintoni eyenza isuphu leyo ibe nesongo?*



Le ntsomi
isifundisa
okokuba abantu
banganeziphumo
eziggame
nangaphezulu,
xa nganjongo nye
efanayo
bencedisana,
besebenzisana.

Isuphu yelitye

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Kwakutheni abahlali belali bangamphi ukutya umhambi?
2. Wafumana ntoni ingqengqe engceni umhambi?
3. Lalishini icebo lomhambi elikrelekrele?
4. Wamnika ntoni umhambi umakhulu?
5. Ngubani owanika umhambi inyama netyuwa?
6. Phawula ngolu hlobo (N) izivakalisi eziyinyani, uphawule ngolu hlobo izivakalisi ezingeyonyani (A).

a) Abahlali babefuna ukungcamla isuphu yelitye yomhambi.	
b) Abahlali abazange baqonde ukuba isuphu yenziwe ngezithako ababeze nazo.	
c) Umhambi wayengafuni ukwaba isuphu yakhe.	
d) Ekugqibeleni isuphu yenziwa ngamatye namanzi.	

7. Phawula ngenani isi-I ukuya kwisi-4 izivakalisi ngokulandelelana kwazo ebalini.

a) Umhambi walingisa wenza isuphu esebeenzisa amatye namanzi.	
b) Wonke umntu wayifumana isuphu emnandi.	
c) Umhambi wayelambe kakhulu kodwa kwakungekho ukutya.	
d) Abahlali banika umhambi izithako awayezidunga ukwenza isuphu eyijiyo.	

8. Umhambi wayencumile ekugqibeleni kuba _____.
a) abahlali babekholelwa ukuba isuphu uyenze ngamatye
b) wayevuyelete ukuba nento yokutya
c) wayevuyelete ukwazi ukunceda abahlali
d) Zonke iimpendulo ezingentla.

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 21
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa- DBE: Iphepha 12, 73

Bhala kwakhona ezi zivakalisi usebenzisa iziphumlisi ezichanekileyo. Isivakalisi isenokuba ngumbuzo, yingxelo, ngumyalelo okanye isikhuzo.

1. le suphu imnandi kakhulu _____
2. ndiphe itswele _____
3. upheka ntoni _____
4. umhambi wayeyindoda ekrelekrele _____

C. Ukubhala

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 26, 2¶

Zininzi iindidi zeessuphu, umzekelo: isuphu yenyma yenkukhu, isuphu yenyma yenkomu, isuphu yemifuno, isuphu yetumato, isuphu yethanga, isuphu yeembotyi, isuphu yee-ertyisi, isuphu yetswele, isuphu yamakhowa, njalo njalo. Bhala iresiphi yesuphu oyithandayo.

3. Mamela ingoma



PHAMBI KOKUBA UFUNDE IBALI

Qiniseka ukuba uayazi intsingiselo yala magama alandelayo
qho, nyanzeleka, ngumhlambi, ethontsiza, ibhubhuzela, iqonga, intswahla
Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
ezikrwempanayo, isiginkci, kuyaqhwaytywa, kuyakhwazwa, baziqhelanise,
ungummelwane, ikwayindawo, ngummangaliso

Kusele ivenki nje inye sibe nekonsathi yomculo esikolweni. Abantwana beqela lomculo, kufuneka baziqhelanise nokudlala izixhobo zabo zomculo yonke imihla ukulungiselela ikonsathi. Kufuneka bedlale kamnandi ngeyona yona ndlela neya kubonwabiswa abaphulaphuli.

URavi udlala ifleyiti kweli qela lomculo. Qho emva kwemini uziqhelisa ukudlala egumbini lokuphekela, xa umama wakhe elungiselela isidlo sangokuhlwa. Umama kaRavi uyamthanda uRavi, kodwa akakuthandi oku kuziqhelisa ukudlala kukaRavi le fleyiti yakhe!

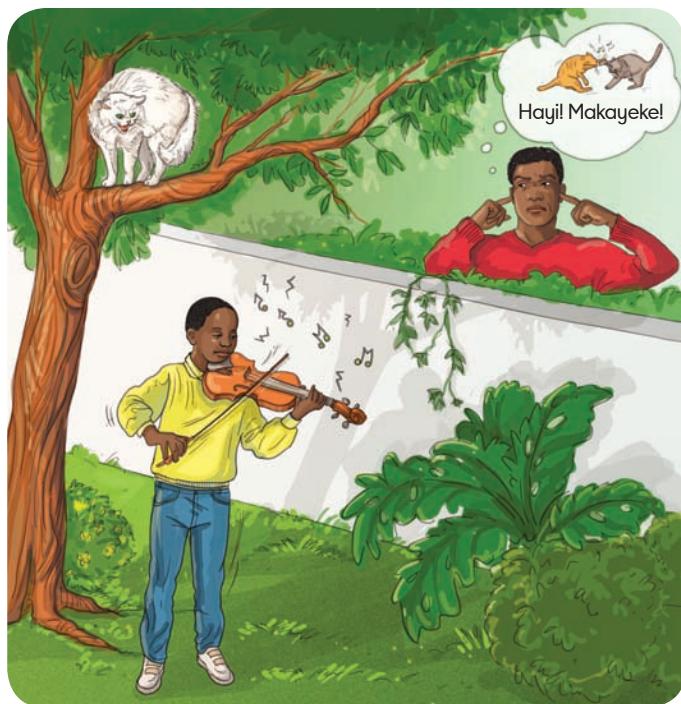
‘Owu, hayi le ngxolo!’ uyacinga umama kaRavi. ‘Lo mculo wale fleyiti yakhe ingathi yintaka enomaqala obuhlungu, izama ukucula. Ukuba nje angakhe ayeke ukukhalisa!’

URavi yena uyaqhubeka akayeki, ukhalisa ifleyiti yakhe.



UFikile udlala ifidyoli kweli qela lomculo. Qho emva kwemini uziqhelisa ukudlala ngaphandle egadini. Umnumzana uDube ungummelwane kaFikile kwaye uyakuthanda ukusebenza egadini ixesha elininzi ngakumbi emva kwemini. Yonke le mihla ke uyanyanzeleka ukuba amamele uFikile, edlala eziqhelanisa. Umnumzana uDube ujamthanda uFikile, kodwa akakuthandi oku kuziqhelisa ukudlala kukaFikile le fidyoli yakhe!

‘Owu, le ngxolo ayenzayo!’ uyacinga umnumzana uDube. ‘Lo mculo wale fidyoli yakhe ingathi ziikati ezimbini ezikrwempanayo. Ukuba nje angakhe ayeke ukukhalisa!’ UFikile yena uyaqhubeaka akayeki, ukhalisa ifidyoli yakhe.





UMara noKarabo babetha amagubu kweli qela lomculo. Qho emva kwemini baziqhelisa ukubetha amagubu abo egumbini lokuphumla. Ubhuti kaMara uthanda ukubukela umabonakude egumbini lokuphumla, kodwa akeva nento le ethethwa kumabonakude ngala magubu. Ubhuti kaMara uyamthanda uMara. Uyamthanda ngokunjalo noKarabo, kodwa akakuthandi oku kuqihelisa ukudlala kukaMara noKarabo bebetha la magubu abo!

‘Owu, hayi le ngxolo!’ uyacinga ubhuti kaMara. ‘Isandi sala magubu ingathi ngumhlambi lo weenyathi ezothukileyo zibaleka. Ukuba nje bangakhe bayeke ukubetha!’

UMara noKarabo bona, bayaqhubeka abayeki, babetha amagubu abo.



U-Aaron udlala imarimba kweli qela lomculo. Qho emva kwemini uziqhelisa ukudlala ngaphandle egumbini lokuphumla elivulekileyo, iveranda. Utata ka-Aaron uyathanda ukuhlala afunde iphepha-ndaba lemini kweli gumbi. Akululanga ke kodwa kuye ukufunda ngeli xesha u-Aaron adlalayo. Utata ka-Aaron uyamthanda u-Aaron, kodwa akakuthandi oku kuqihelisa ukudlala kuka-Aaron le marimba yakhe.

‘Owu, le ngxolo ayenzayo!’ uyacinga utata ka-Aaron. ‘Isandi sayo siyathukuthezela, ingathi ngamanzi la, ethontsiza, evuza empompini. Ukuba nje angakhe ayeke ukudlala!

U-Aaron yena uyaqhubeaka akayeki, udlala imarimba yakhe.



UPamela ukhalisa ixilongo kweli qela lomculo. Qho emva kwemini uziqhelisa ukulikhalisa egumbini lakhe lokulala. Yonke imihla ngalo eli xesha, udade wabo omncinci uyaphumla alale. Esi sandi sexilongo senziwa nguPamela simvusa elele. Udade wabo omncinci uyamthanda uPamela kodwa akakuthandi oku kuziqhelisa ukukhalisa kukaPamela eli xilongo lakhe.

'Owu, hayi le ngxolo!' uyacinga udade wabo omncinci.
'Utheni na uPamela, uzama ukuvuthela ivuvuzela eyophukileyo? Ukuba nje angakhe ayeke ukuyikhala'

UPamela yena, uyaqhubeaka akayeki, ukhalisa ivuvuzela yakhe.



UMuzi ubetha isiginkci sombane kweli qela lomculo. Qho emva kwemini uziqhelisa ukudlala egaraji. Igaraji ikwayindawo yokutyela inja kaMuzi. Inja iyammamela uMuzi edlala. Inja iyamthanda uMuzi, kodwa ayikuthandi oku kuziqhelisa ukudlala kukaMuzi isiginkci sakhe.

‘Owu, le ngxolo ayenzayo!’ iyacinga inja kaMuzi. ‘Isandi sesikingci ingathi yingcongconi le ibhubhuzela endlebeni yayo. Ukuba nje angakhe ayeke ukusibetha ngoku!’

UMuzi yena, uyaqhubeaka akayeki, ukhalisa isiginkci sakhe.

Ekugqibeleni ide yafika imini yekonsathi. Okuya kuziqhelanisa ukudlala izixhobo zokuvuma kufikelele esiphelweni!

Abantwana bakhwele eqongeni, balinde belungele ukuqala. Iintsapho nezihlobo zize kubukela. Izihlobo aziqinisekanga nokuba iyakuba sisandi esinjani na esiza kwenziwa leli qela lomculo...

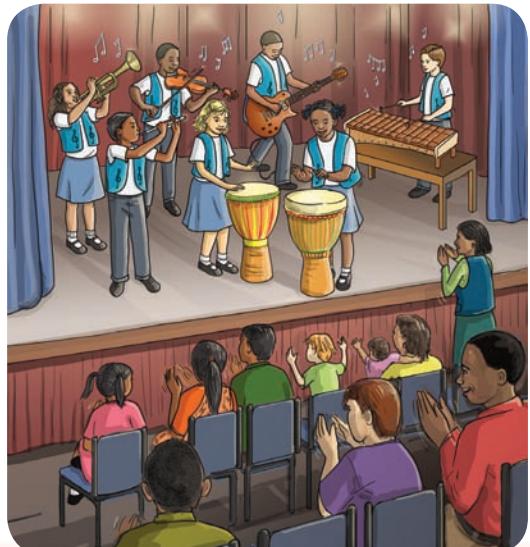
Iqela liqala ukudlala. URavi udlala ifleyiti yakhe. UFikile udlala ifidyoli yakhe. UMara noKarabo babetha amagubu abo. U-Aaron udlala imarimba yakhe. UPamela ukhalisa ixilongo lakhe aze yena uMuzi abethe isiginkci sakhe.

Yasuka yaba ngummangaliso! Latsho ngomyoli umculo iqela! Asiyongxolo le. Ngumculo wenene!

Kuyintswahla, yimilozi, kuyaqhwatywa, kuyakhwazwa ngabaphulaphuli.

‘Ningayeki! Phindani! Qhubekani! Singanimamela imini nobusuku! Asifuni niyeke! Ukuba mnandi kwalo mcupo, ingathi ningadlala oko!’

Abantwana
bayaqhubeka,
bayabetha,
bayakhala,
bayadlala, batsho
ngomculo omyoli!



Mamela ingoma

A. Uvavanyo ukuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Kwakutheni abafundi baze baziqhelanise nokudlala isixhobo zomculo?
2. Emfanekisweni ngamnye, ingcinga esengqondweni isixeleta _____.
 - a) into ethethwa ngumntu
 - b) into ecingwa ngumntu
 - c) into ebhalwa ngumntu
3. Umntakwabo Mara wayebafanisa nantoni uMara no Karabo?
4. Utata ka-Aaron wayezama ukwenzani ngeli xesha u Aaron eziqhelanisa ukudlala imarimba?
5. Ngubani owayedinga umbane ukuze akwazi ukuziqhelanisa nokudlala? Wayewudinga njani umbane?
6. Sesiphi isixhobo ocinga ukuba sasisenza eyona ngxolo? Kutheni ucinga ngolu hlolo?
7. Yintoni eyaba ngummangaliso ekupheleni kwebali?
 - a) Iqela lomculo labalasela.
 - b) Abafundi badlala kakuhle kakhulu.
 - c) Umculo wawumyoli, wawungeyongxolo.
 - d) Zonke iimpendulo ezingentla.

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 4I, 46, 75, II2

Sebenzisa u-'no' ukudibana izivakalisi ezibini wenze isivakalisi esinye.

- I. Umama kaPamela akayithandi ingxolo eyenziwa lixilongo. Udale boPamela omncinci akayithandi ingxolo eyenziwa lixilongo.
2. UMara udlala amagubu. UKarabo udlala amagubu.

C. Ukubhala

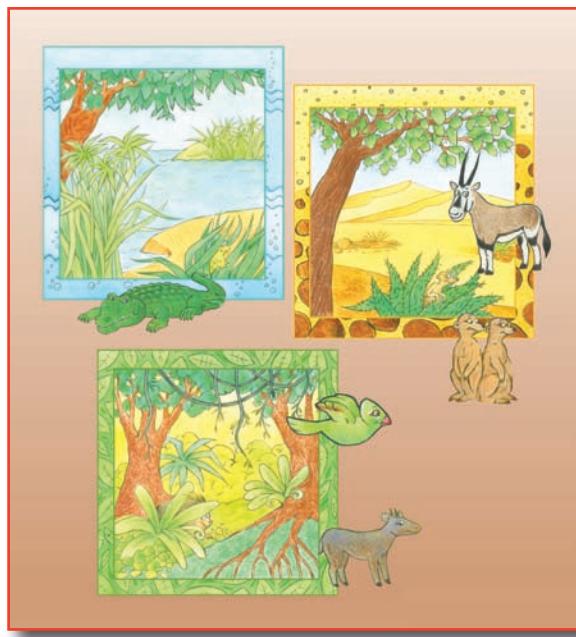
Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha II, 28

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 7I, 7q

Gqibezelu uluhlu ngezantsi ngokufakelela iinkcukacha ezingekhoyo.

Igama lomntu	Isixhobo awayesidlala	Indawo	Fanisa ne
Ravi	ifleyiti	egumbini lokuphekela	intaka enomqala obuhlungu izama ukucula
Fikile	ifidyoli		
		egumbini lokuphumla	umhlambi weenyathi ezothukileyo zibaleka
Aaron			amanzi ethontsiza evuza empompini
Pamela		egumbini lokulala	
	isiginkci sombane	egaraji	

4. Kuhlala bani apha?



PHAMBI KOKUBA UFUNDE IBALI

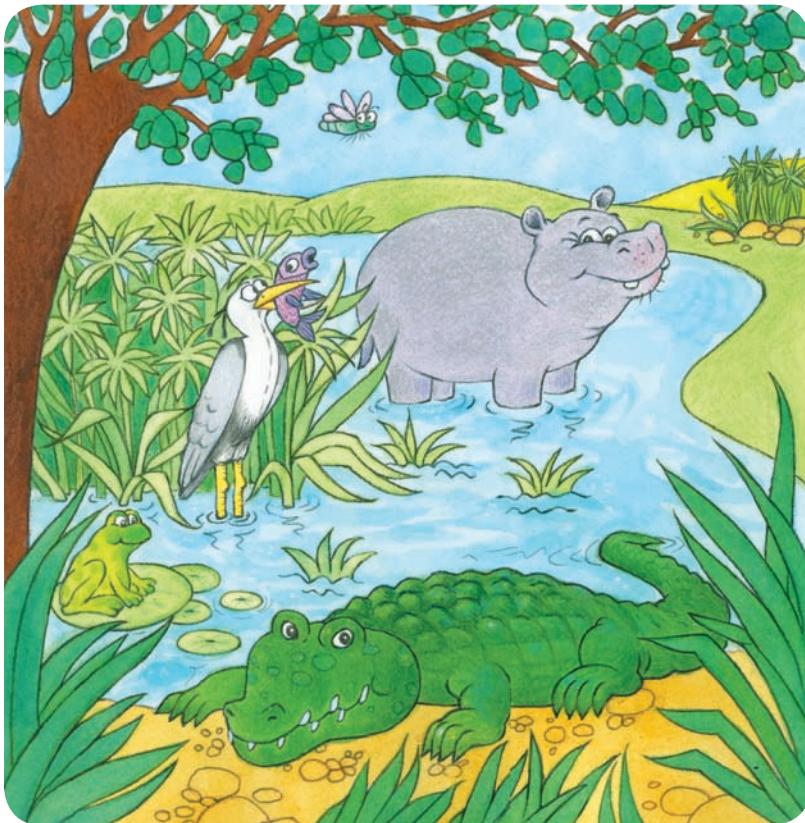
Qiniseka ukuba uayazi intsingiselo yala magama alandelayo
ookhwali-manzi, oohlaba-manzi, banqakula, intlango, iqokobhe,
amagala, onomadudwane, iinyamakazi iinkukhama, amahobo-hobo,
yonxano, liyinxenye, incanda, amaphuthu, amalovane, ogolomi
abaluhlaza, iingxangxasi

Qiniseka ukuba ungakwazi ukufunda la magama alandelayo
ookhwali-manzi, iingxangxasi



Kukho amanzi kule ndawo. Uyawabona? Lidami eli.
Likhaya likabani eli? Kuhlala bani apha?
Amehlo, iindlebe, umlomo, umsila.
Ubona izilwanyana ezingaphi kule ndawo?

Iimvubu neengwenya zihlala kweli dami. Ookhwali-manzi abamilenze mide banqakula iintlanzi apha kweli dami. Amasele noohlab-a-manzi bahlala kwalapha nabo. Zizonke ezi zilwanyana zidinga amanzi ukuze ziphile. Idami likhaya lazo.



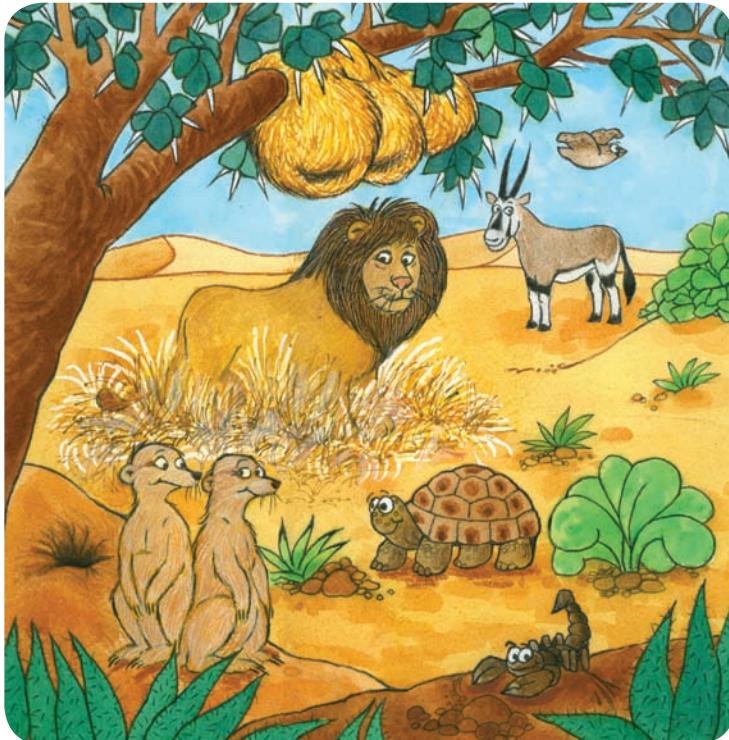
Inkcukacha

1. Zonke izilwanyana kulo mfanekiso zihlala kwiziko lezilwanyana iKruger National Park.
2. Iziko iKruger National Park ifumaneka kumaphondo iLimpopo neMpumalanga.
3. Iziko iKruger National Park lelona ziko lezilwanyana likhulu eAfrika.



Uyayibona isanti kule ndawo? Yintlango le.
Likhaya likabani eli? Kuhlala bani apha?
Amehlo, iindlebe, impondo, iqokobhe, umsila.
Ubona izilwanyana ezingaphi kule ndawo?

Amagala nonomadudwane bahlala apha entlango. Iingonyama zileqa iinyamakazi, iinkukhama ezhhlala apha entlango. Amafudo namahobo-hobo ahlala apha nawo. Entlango kushushu kakhulu, kodwa komile, kwikhaya lezilwanyana.



Iinkcukacha

1. Zonke izilwanyana kulo mfanekiso zihlala kwiziko lezilwanyana, iKalahari-Gemsbok National Park.
2. Iziko iKalahari-Gemsbok National Park ifumaneka kwiphondo iNorthern Cape.
3. Iziko liyinxene yeziko iKgalagadi Transfrontier Park ekummandla welizwe iBotswana.
4. Igama elithi 'Kgalagadi' lithetha 'indawo yonxano' ngolwimi iSetswana.



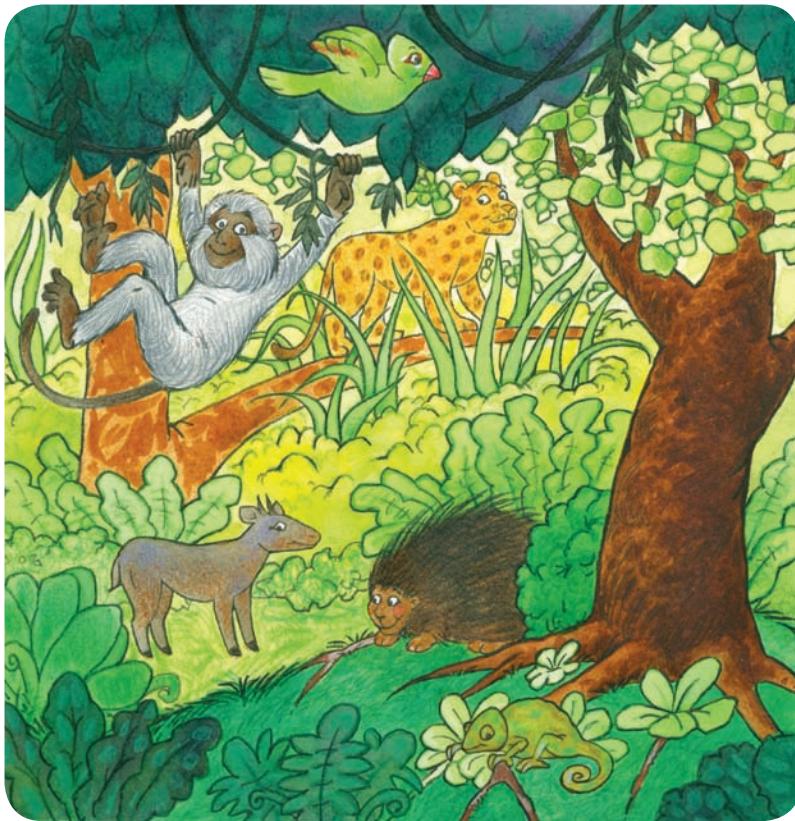
Uyayibona imithi? Le ndawo lihlathi.

Likhaya likabani eli? Ngubani ohlala apha?

Amehlo, iindlebe, iimpondo, umlomo, imisila.

Ubona izilwanyana ezingaphi kule ndawo?

Iinkawu neencanda zihlala apha kweli hlathi.
Amahlosi aleqa amaphuthu ahlala kweli hlathi.
Amalovane noogolomi abaluhlaza nabo bahlala apha.
Ihlathi likhaya lazo ezi zilwanyana.

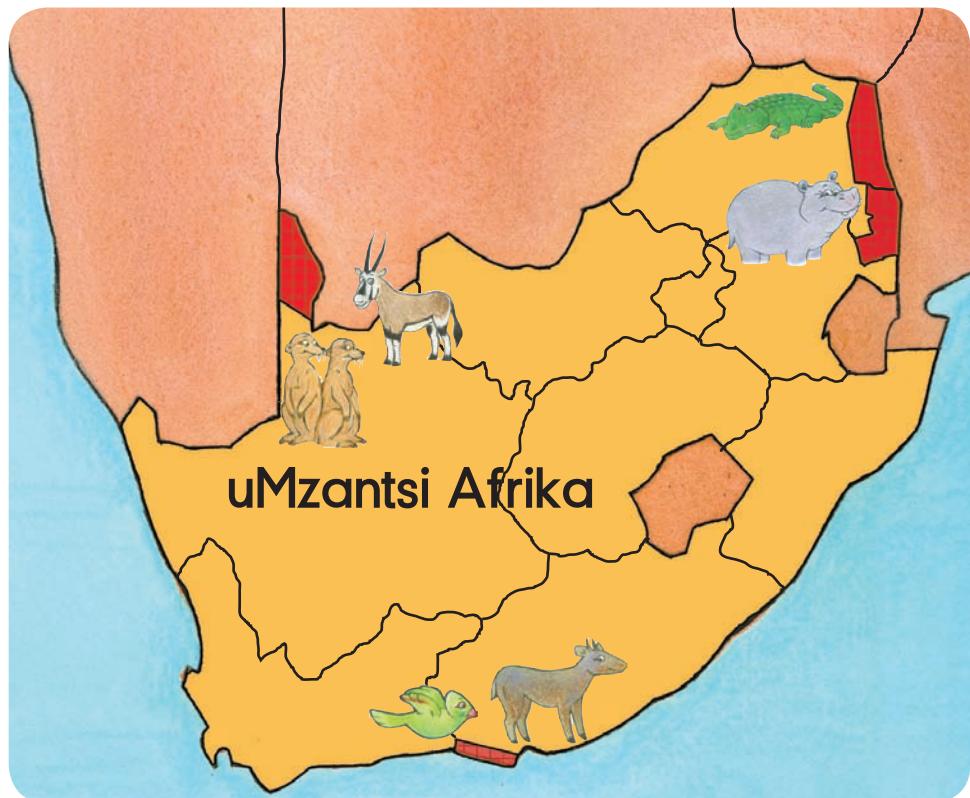


Iinkcukacha

1. Zonke izilwanyana kulo mfanekiso zihlala kwiziko iTsitsikama National Park.
2. Iziko iTsitsikama National Park ifumaneka kumaphondo iWestern Cape ne-Eastern Cape.
3. Iziko linamahlathi, iingxangxasi nemilambo. Iziko likwakufutshane nolwandle.

Le yimaphu yoMzantsi Afrika. Zonke izilwanyana ekubaliswa ngazo kule ncwadi zihlala kwiindawo ezahlukeneyo ezilapha eMzantsi Afrika. Ingaba uyazibona ezi ndawo kule maphu?

UMzantsi Afrika likhaya lazo ezi zilwanyana.
Zabelana ngeli khaya lazo nathi.



Kuhlala bani apha?

A. Uvavanyo lokuhlola ulwazi

Sebenzisa izivakalisi ukuphendula imibuzo.

1. Ingaba zizimela phi iimvubu neengwenya?
2. Yelelisa indawo nento oyifumana kuloo ndawo.
 - a) intlangoo amanzi
 - b) idami imithi
 - c) ihlathi isanti
3. Batya ntoni ookhwalmazini?
4. Sesiphi isilwanyana esihlala entlango nesihlaba ngolwamvila?
5. Phawula isivakalisi ukuba siyinyani (N) okanye asiyonyani (A).

a) Intlangoo yindawo eshushu eyomileyo.	
b) Iingonyama zihlala edamini.	
c) IKruger National Park iseMpumakoloni.	
d) Amahlosi ahlala ehlathini.	

6. Sesiphi isilwanyana esihlala ehlathini esikwaziyo ukutshintsha ibala laso?
7. Izilwanyana ofunde ngazo _____.
 - a) zonke zihlala kumaziko ezilwanyana
 - b) zonke zihlala eMzantsi Afrika
 - c) zonke zizilwanyana zasendle
 - d) Zonke iiimpendulo ezingentla.

8. Qwalasela imaphu yoMzantsi Afrika kwiphepha lama-38. Fumana amaziko ezilwanyana. Ngobani abahlali abathathe eyona ndawo inkulu ngokwalemaphu yoMzantsi Afrika – ingaba ngabantu okanye izilwanyana zasendle? Ucinga ukuba bekuya kwenzeka ntoni ukuba bekungekho amaziko ezilwanyana?

B. Ukusetyenziswa kolwimi

Incwadi yomsebenzi yoku-1 yeBanga lesi-3 yakwa-DBE: Iphepha 92
Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 75, II2

Hlanganisa izivakalisi usebenzisa igama u-'kodwa'.

1. Iimvubu zihlala edamini. Oonomadudwane bona bahlala entlango.
2. Iinkawu zihlala ehlathini. Iingwenya zona zihlala edamini.
3. Iinkukhama zihlala entlango. Amahobo-hobo wona ahlala ehlathini.

C. Ukubhala

Incwadi yomsebenzi yesi-2 yeBanga lesi-3 yakwa-DBE: Iphepha 94

Khetha nokuba sesiphina isilwanyana osithandayo ebalini. Bhala iinkukacha nokuba zintandathu ngesilwanyana osikhethileyo, umzekelo: apho sihlala khona, ukutya kwaso, mingaphi imilenze yaso, ubungozi bayo, nazo naziphina ezinye iinkukacha ezinomdla ngesilwanyana. Zoba umfanekiso wesilwanyana osikhethileyo.

★ ★ ★ Incwadana 3A

Iincwadana zeBanga lesi-3 zehlelo i-Vula Bula zibonelela abafundi abatsha ukuziqhelanisa ukufunda ngobuciko. Incwadana nganye iqulathe amabali amane amange wavo azintsomi nahlukileyo angezinto ezenzekayo. Ibalu ngalinye likhokelwa luluhlu lwamagama antsingiselo intsokothileyo namagama 'anobunzima' abafundi abalindeleke ukuba babenobugcisa bokuwafunda. Ibalu ngalinye likhatshwa yimibuzo evavanya nehlola ulwazi, ndawonge nemisebenzi engolwimi nokubhala, makhonko ako konke oku aqhagamshelene neCAPS kanjalo neencwadi ii-'Workbooks' zakwa-DBE.



★ INCWADANA 1A

1. Iyandilibazisa le kawusi
2. Kutheni na enje?
3. Ighekeza lokugqibela
4. Limdaka eli gumbi!

★★ INCWADANA 2A

1. Lelikabani eli vili?
2. Ihlebo
3. Ngubani owophule ifestile?
4. Sibhaka nomakhulu

★★★ INCWADANA 3A

1. **UThenjiwe uthenga impahla**
2. **Isuphu yelitye**
3. **Mamela ingoma**
4. **Kuhlala bani apha?**

★★★★★ INCWADANA 4A

1. Imbovane nentothoviyane
2. Izinyo
3. Umvundlanofudo
4. Ilizwe lethu uMzantsi Afrika

(neNcwadana eneMizekelo yeeMpendulo)

Amaphepha eencwadana kweli nqanaba ongezelelelw, isicatshulwa ngokunjalo, ubude bezivakalisi, ukuguquguquka nobubanzi bezivakalisi, ulwimi olungqalileyo nolunkazo icacileyo, nesigama esiqulathe ulwazi. Ukufunda kuga kuba lula, undaqo wolwazi iyintsingiselo yokubhaliweyo nangaphezu kokuhlasela ukufunda amagama ngendlela ejijo, cwangciso olo olukhokelela abafundi ukufunda ngokuzimeleyo. Ezi ncwadana zibonelela ngamathuba okufunda ngamaqela, ngokukhokelwa, ngababini nangokuzimeleyo.

ISIXHOSA